

TITLE TO REAL ESTATE

STATE OF SOUTH CAROLINA, }  
Greenville County.

KNOW ALL MEN BY THESE PRESENTS, That J. A. Tripp

in the State aforesaid  
in consideration of the sum of One dollar and love and affection Dollars,

to me in hand paid, at and before the sealing of these presents by  
M. N. Tripp, my son

the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto the said  
M. N. Tripp, his heirs and assigns, All that certain tract or plant  
ation of land lying and being situated in State and County  
aforesaid in South Township, it being a portion of that tract  
conveyed to me and my son M. N. Tripp by W. E. Batson by deed bear-  
ing date Dec. 24th. 1917 and recorded in P. M. C. Office for Greenville  
County, S. C. in Vol. 44, Page 143 and having the following metes and  
bounds to wit: Beginning at iron pin on Creek joint corner of my  
self and M. N. Tripp, thence S 87 E. 22. 77 to iron pin joint corner of  
myself + M. N. Tripp, thence N. 55 1/2 E. 7. 00 to middle of road thence  
with said road N. 74 W. 5. 00 to bend thence N. 86 W. 2. 12 to bend, thence  
N. 73 1/2 W. 4. 26 to bend, thence S. 83 1/4 W. 3. 13 to bend, thence S 86  
W. 3. 00 to bend, thence N. 76 W. 4. 30 bend, thence S. 87 1/2 W. 2. 68 to  
bend, thence S. 68 W. 3. 00 to bend, thence S. 38 1/2 W. 2. 68 to bend  
thence S. 33 W. 9. 0 links to middle of bridge over creek, thence  
down creek S 29 1/2 W. 2. 55 to the beginning corner, and  
containing Eighteen + 50/100 acres, (18.50) more or less, as per  
survey made by H. A. Ellis, Surveyor, on Feb. 27th. 1935,

The above described land is \_\_\_\_\_ the same conveyed to me by \_\_\_\_\_  
\_\_\_\_\_ on the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, deed recorded in office of  
Register of Mesne Conveyance for Greenville County, in Book \_\_\_\_\_, Page \_\_\_\_\_

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or apper-  
taining.

TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the said \_\_\_\_\_  
M. N. Tripp, his heirs and assigns, forever.

AND \_\_\_\_\_ do hereby bind myself, my heirs, executors and administrators to  
warrant and forever defend all and singular the said premises unto the said \_\_\_\_\_

against me and my heirs, and every other person whomsoever lawfully claiming, or to claim the same, or any part thereof.

WITNESS my hand \_\_\_\_\_ and seal \_\_\_\_\_, this the 27th day of Feb in the year of  
our Lord one thousand nine hundred and thirty five and in the one hundred and fifty ninth  
year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of  
James H. Tripp \_\_\_\_\_ (SEAL)  
H. A. Ellis \_\_\_\_\_ (SEAL)

S. C. Stamps Cancelled, \$ \_\_\_\_\_ and \_\_\_\_\_ cents  
U. S. Stamps Cancelled, \$ \_\_\_\_\_ and \_\_\_\_\_ cents

no stamps left.

STATE OF SOUTH CAROLINA, }  
Greenville County.

PERSONALLY appeared before me James H. Tripp

and made oath that \_\_\_\_\_ he saw the within named \_\_\_\_\_  
sign, seal, and as his fact and deed, deliver the within written Deed; and that \_\_\_\_\_ he, with \_\_\_\_\_  
H. A. Ellis witnessed the execution thereof.

SWORN to before me, this 27th  
day of Feb A. D. 1935  
H. A. Ellis (L. S.)  
Notary Public for S. C.

James H. Tripp

STATE OF SOUTH CAROLINA }  
Greenville County.

RENUNCIATION OF DOWER

I, G. A. Ellis a Notary Public for S. C. do hereby certify unto all whom it may  
concern, that Ida M. Tripp the wife of the within named  
J. A. Tripp did this day appear before, and upon being privately and separately examined by  
me, did declare that she does freely voluntarily and without compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever  
relinquish unto the within named \_\_\_\_\_

M. N. Tripp, his heirs and assigns, all her interest and estate, and also her right and claim of Dower of, in, or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal, this the 27th  
day of Feb Anno Domini 1935  
H. A. Ellis (L. S.)  
Notary Public for S. C.

Ida M. Tripp

Recorded October 12th 1935 at \_\_\_\_\_ o'clock \_\_\_\_\_ M.