STATE OF SOUTH CARGLINA COUNTY OF GREENVILLE
KNOW ALL MEN BY THESE PRESENTS, That
of said County and State, in consideration of the four of S
certain tract or lot of land situated it said County and State, bounded by lands of
North by Nr. Ewens, East be Lun Estate
South by J. J. Dordwin
A lot by J. J. Brodwin
and to construct, maintain and crystie in, upon, and through said premises, in a proper manner, with poles, whres and other necessary apparatus and appliances, a line for the purpose of transmitting power by clearfeity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alternations thereon: together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, encanger the proper maintenance and operation of the same.
In WITNESS WHEREOF, the said grantor(s) do La hereunto set. had hand(s) and seal(s)
this 2.4 th day of November , 1926. Signed, seaked and delivered in the presence of:
J. H. Smith J. E. Lawson. (SEAL) P. K. Phillips (SEAL)
SEAL)
STATE OF SOUTH CAROLINA) COUNTY OF GREENVILLE 555.
COUNTY OF GREENVILLE Personally appeared before meand made
oath that he saw the within named J. E. Lawson
sign,
seal, and as
Swarp to before me this 24 day of 1 M 8 . All
A.D., 1936
(SEAL) M. Rolinson Notary Public
Recorded Jan. 7, 1937 at 4:00 O'clock P. M.
STATE OF SOUTH CAROLINA
KNOW ALL MEN BY THESE PRESENTS, That J. B. League
y , grantor(s)
of said County and State, in consideration of the sum of \$
certain tract or lot of land situated in said County and State, bounded by lands of
North by E. E. Mayfield, East N. N. Hughes, South by Mr. L. J.
Land lying along anderson Bridge Road
and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power in about initial
and making necessary repairs and alterations thereon; together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maint: nance and operation of the same.
in WITNESS WHEREOF, the said grantor(f) dodehereunto sethizehand(s) and seal(s)
this 3.7 day of November , 1936. Signed, seated and delivered in the presence of:
Signed, sealed and delivered in the presence of: 6. 6. Jones. 9. B. Lague. (SEAL) (SEAL)
COUNTY OF GREENVILLE Ss.
Personally appeared before me
oath thathe saw the within named
scal, and asact and deed deliver the within written instrument, and that he with
witnessed the execution thereof.
Sworn to before me this
(SEAL)