STATE OF SOUTH CAROLINA	}				
COUNTY OF GREENVILLE	) managana m	9 1.2 0	7sl	<b>b</b> 3	
KNOW ALL MEN BY THESE I	KESENTS, That	<u>., w.a.</u>	IAUN	<u>ur</u>	
of said County and State, in considerations in considerations hereby acknowledged, do hereby gra	on of the sum of \$	one_	, to me (us) in	ı hand paid by DUKE POWEF	COMPANY, the receipt whereof
ertain tract or lot of land situated in :	20.	•			
e a at last	0				
8 - +0 0 3 34	no gen				
1)	2 6 +				
and to construct, maintain and operate a line for the purpose of transmitting and making necessary repairs and alto hat may, in any way, endanger the pro	in, upon, and throupower by electricity, erations thereon; togoper maintenance and	gh said premises, in a together with the right ether with the right at	proper manner, we at all times to cut a	rith poles, wires and other nec nter upon said premises for th way and keep clear of said iir	essary apparatus and appliances, ie purpose of inspecting said line ie all trees and other obstructions
In WITNESS WHEREOF, the sai	d grantor(s) do	٠	hereunto set_	his	hand(s) and scal(s)
this 28th day of	Janua	<u> </u>			
	9	9		a ada t	
J. W. Smit					(SEAL)
u. b. o.wess	<u>ച</u>				(SEAL)
STATE OF SOUTH CAROLINA	)				
COUNTY OF GREENVILLE	}ss.				
Personally appeared before me	J. w.	Smith.			and made
oath thathe saw	the within named	w.c.n	histe		
					sign,
eal, and as his	act and deed delive	r the within written in	strument, and tha	t he with	
a. D. O.	vens		witnessed the exe	cution thereof.	
Sworn to before me this	<u>§</u>	day of	) a	10 800-	P- P (07)41)
<u>fannany</u>		, A.D., 19.3.7	<i>{}</i>	w Smi	CSEAL)
(SEAL) 10 Robi	155557	ary Public			
1		-	. 1	/O'clock	a
Recorded	90	B	at	O clock	
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	}				
KNOW ALL MEN BY THESE F	RESENTS, That	9. ms	<u>3 e.</u>	Hudson	
			U		, grantor( <b>s</b> )
of said County and State, in considerations in high properties that the said county acknowledged, do hereby gra	on of the sum of \$ ant unto said DUKE	POWER COMPANY, i	, to me (มร์) i ts successors and	n hand paid by DUKE POWE assigns, the right, privilege ar	R COMPANY, the receipt whereof d easement to go in and upon that
certain tract or lot of land situated in					
1 N. Speer on	the Y	routh, 14	ender		ين
on East + &c	nth 3	ands I			hland
Drive off So	nie As	<u>k</u>	() ()	0 0	
''					the and applicable
and to construct, maintain and operat a line for the purpose of transmitting and making necessary repairs and alt that may, in any way, endanger the pro	erations thereon; tog oper maintenance and	ether with the right a coperation of the same.	t all times to cut	away and keep clear of said l	ne all trees and other obstructions
In WITNESS WHEREOF, the sa					hand(s) and seni(s)
thisday ofday of	esence of:	, 19_3_	,1		
J a Black	,		$-\gamma\gamma_{\lambda\lambda}$	2. J. E. 14u	dson (SEAL)
& E. Hudso	n			<u> </u>	(SEAL)
			<del></del>		
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	}ss.	- 0			
Personally appeared before me		Black	٠		and made
oath thathe saw	the within named		<u>. E. 14</u>		•
0					sign
seal, and as					
J. E. 14.	2		witnessed the ex-	ecution thereof.	
Sworn to before me this	3		}	S. a. Blac	SEAL)
20.0	. Z	, A.D., 19.9.1	,		
(SEAL) 1.0. Orsola		ary Public			
Recorded	Selv	16 1937	at	O'clock	ам,