

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That

W. H. Williamson

grantor(s)

of said County and State, in consideration of the sum of \$ *One* to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that

certain tract or lot of land situated in said County and State bounded by lands of

*North by Antioch Christian Church
East by Fork Shoals Road
South by Land formerly owned by Powell
West by Lark Riddle*

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same.

In WITNESS WHEREOF, the said grantor(s) do *so* hereunto set *his* hand(s) and seal(s)

this *5th* day of *February*, 19 *37*

Signed, sealed and delivered in the presence of:

*F. B. Margett
G. W. Smith*

W. H. Williamson

(SEAL)

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

Personally appeared before me

J. W. Smith

and made

oath that he saw the within named

W. H. Williamson

seal, and as *his* act and deed deliver the within written instrument, and that he with *F. B. Margett* sign,

witnessed the execution thereof.

Sworn to before me this *5th* day of *February*, A.D. 19 *37*

J. W. Smith

(SEAL)

(SEAL) *J. Robinson* Notary Public

Recorded *Feb. 16* 19 *37* at *11:00* O'clock *A. M.*

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That

John W. Woodside

grantor(s)

of said County and State, in consideration of the sum of \$ *One* to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that

*certain tract or lot of land situated in said County and State, bounded by lands of North, W. H. Anthony-Smith, J. C. Terry
East, R. L. Mahon West, J. C. Terry on Fork Shoals Ft. Juba Road. Line to
yellow south side of road from J. C. Terry line to corner of woods
next to house and cross road to North side of road up to R. L.
Mahon line.*

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same.

In WITNESS WHEREOF, the said grantor(s) do *so* hereunto set *his* hand(s) and seal(s)

this *30* day of *Dec.*, 19 *36*

Signed, sealed and delivered in the presence of:

*R. L. Mahon
A. C. News*

John W. Woodside

(SEAL)

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

Personally appeared before me

R. L. Mahon

and made

oath that he saw the within named

John W. Woodside

seal, and as *his* act and deed deliver the within written instrument, and that he with *A. C. News* sign,

witnessed the execution thereof.

Sworn to before me this *30* day of *Dec.*, A.D. 19 *36*

R. L. Mahon

(SEAL)

(SEAL) *W. Robinson* Notary Public

Recorded *Feb. 16* 19 *37* at *11:00* O'clock *A. M.*