STATE OF SOUTH CAROLINA	
COUNTY OF GREENVILLE	
KNOW ALL MEN BY THESE PRESENTS, That	
R. G. Owen	A, grantor(s)
of said County and State, in consideration of the sum of \$ \(\sum_{\text{S}} \) is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, i	, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof
certain tract or lot of land situated in said County and State, bounded by lands of	
Lot # 236 in map #	2 revised - Pioneer Park
on north side of Rive	i way
0	7
and to construct, maintain and operate in, upon, and through said premises, in a a line for the purpose of transmitting power by electricity, together with the right and making necessary repairs and alterations thereon; together with the right at that may, in any way, endanger the proper maintenance and operation of the same.	tall times to cut away and keep clear of said line all trees and other obstructions
In WITNESS WHEREOF, the said grantor(s) do	hereunto sethand(s) and seal(s)
this 21 day of April 1937. Signed, sealed and delivered in the presence of:	
5 - · 6	
O Die 1 : 11	R. J. Devens (SEAL)
g. W. Smith	(SEAL)
STATE OF SOUTH CAROLINA	
COUNTY OF GREENVILLE	
Personally appeared before me	A made
oath thathe saw the within named R .	lwers
<i>,</i> '	sign,
l ·	~,
	strument, and that he with
- a	witnessed the execution thereof.
Sworn to before me thisday of	J. D. Inith (SEAL)
and the second s	(55711)
(SEAL) Notary Public	
	11:53
Recorded 1937	nt 10:57 O'clock A. M.
STATE OF SOUTH CAROLINA	
county of greenville	Or: by on
Ç	Violet Moore
county of greenville { KNOW ALL MEN BY THESE PRESENTS, That	, grantor(s)
county of greenville	, grantor(s)
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