STATE OF SOUTH CAROLINA	ì				
COUNTY OF GREENVILLE	ſ	×10 %	Green		
KNOW ALL MEN BY THESE PR	RESENTS, That	Bill	Treer		·
of said County and State, in consideration is hereby acknowledged, do hereby grani	of the sum of \$(t unto said DUKE POWE	Culo ER COMPANY, its suc	to me (us) in hand paid cessors and assigns, the	by DUKE POWER CON	IPANY, the receipt whereof ment to go in and upon that
certain tract or lot of land situated in sa			Moth	by Mrs.	Talley
South the The	Lite Horse	Park		<u>V</u>	<i>V</i>
West for	Mrs. Tal	les - (1	er Callan		
		J. C.	or July		
and to construct, maintain and operate is line for the purpose of transmitting pond making necessary repairs and alter that may, in any way, endanger the property	in, upon, and through sai ower by electricity, togeth ations thereon; together or maintenance and opera	d premises, in a proper for with the right at a with the right at all t tion of the same.	er manner, with poles, il times to enter upon s imes to cut away and k	wires and other necessar said premises for the pur cep clear of said line all	y apparatus and appliances, pose of inspecting said line trees and other obstructions
In WITNESS WHEREOF, the said	grantor(s) do les	h	ereunto set hie) 	hand(s) and scal(s)
this 27 th day of Signed, scaled and delivered in the prese	July	, 19 <u>3</u> ,7	<->	1).	o
J.W. Smith	de on.		A.	W. Grun	
C. W. acker	7				(SEAL)
					(SEAL)
STATE OF SOUTH CAROLINA) 25.				
COUNTY OF GREENVILLE	()	76 1	16-		
Personally appeared before me		of Imil	ly		and made
eath thathe saw th	e within named	(Bill C	been		***
hie				10 7/- 1	sign,
seal, and asa	act and deed deliver the v				ickis)
27	th.		sscd the execution there	nof. Pil	
Sworn to before the this	AJ	day of 3 / -		V. Smith	(SEAL)
(SEAL) W. albure	on		V		
Aug	Notary Pul		3:10		Q
Recorded	11 cu.	19_ <i>3</i> Z_ at	J. 70	O'clock	
STATE OF SOUTH CAROLINA)				
COUNTY OF GREENVILLE	}	0 0	1 1/	1	
KNOW ALL MEN BY THESE PRI	ESENTS, That	J. Fran	le Howa	rd_	
A - 23 County and Chat a few and Charles	<i>()</i>	· · · · · · · · · · · · · · · · · · ·			grantor(s)
of said County and State, in consideration is hereby acknowledged, do hereby grant	unto said DUKE POWE	R COMPANY, its succ	cosors and assigns, the	right, privilege and case	IPANY, the receipt whereof ment to go in and upon that
certain tract or lot of land situated in sai	id County and State, bour	ided by lands of	Teo. Ba	les ou	Clast
Thre Me war	uel on	D. G.			
Hawken	e on	N set		P	
and your	r along	Quie	onte a	d.	
and to construct, maintain and operate in a line for the purpose of transmitting por and making necessary repairs and altera that may, in any way, endanger the prope	wer by electricity, together witions thereon; together w	er with the right at al vith the right at all ti	I times to enter upon s	aid premises for the bur	pose of inspecting said line
In WITNESS WHEREOF, the said	. /		reunto set	ie)	hand(s) and seal(s)
this 13th day of	July	, ₁₉ <u>3</u> 7	0	1 1/	
Signed, sealed and delivered in the prese	inde of:		Q1/2	and Hou	vard
9 a. Blace	. ke)		T. Comment		(SEAL)
					(SEAL)
STATE OF SOUTH CAROLINA)				
COUNTY OF GREENVILLE	}ss.	Q 72			
Personally appeared before me	<u></u>	1 7	1 P	0	and made
oath thathe saw the	e within named	1: Trauk	W Howa		
				000	all-all sign,
seal, and asa	ct and deed deliver the w			7. a.	seach)
18	- / f		sed the execution there	50 m	
Sworn to before me this), A.E	day of , 19_3 > } -		i u unoi	gau(SEAL)
(SEAL) H. Oloh	uson_	, ,		\mathcal{O}	•
ana.	Notary Pul		3: 10		9
Recorded		1922_/ at	~ / / /	O'clock	M.