| COUNTY OF GREENVILLE  |
|---|
| KNOW ALL MEN BY THESE PRESENTS, That 14. B. Davis   |
| of said County and State, in consideration of the sum of \$   |
| certain tract or lot of land situated in said County and State, bounded by lands of   |
| north by White Horse Road   |
| East by gess Jimmons  |
|   |
| Both by & 1 M. Railway  |
| and to construct, mainted and operate in, upon, and through sad premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, encanger the proper maintenance and operation of the same.  |
| In WITNESS WHEREOF, the said grantor(s) dohand(s) and scal(s)   |
| this HLL day of Suptember, 1937<br>Signed, scaled and delivered in the presence of:   |
|   |
| B. D. Davis (SEAL)  |
| J. W. Smith. (SEAL)   |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE SS.  |
| COUNT OF GREEN VIIII  |
| Personally appeared before mcand made   |
| oath that he saw the within named N.B.Davis   |
| sign,   |
| seal, and asact and deed deliver the within written instrument, and that he with  |
| R. D. Davis witnessed the execution thereof.  |
| Sworn to before me this day of A.D., 1937 } W. Smill (SEAL)   |
| (SEAL) Notary Public  |
| Recorded Sept 2012 1037 at 3:30 O'clock 9. M.   |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE  KNOW ALL MEN BY THESE PRESENTS, That E. R. Symith.  |
| , grantor(s)  |
| of said County and State, in consideration of the sum of \$   |
| certain tract or lot of land situated in said County and State, bounded by lands of   |
| north by White House Road   |
| East by Doch Batson   |
| South by S. 4 M. Ry   |
| West by Claude Smith  |
| and to construct, maining and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same. |
| In WITNESS WHEREOF, the said grantor(s) do leasurement hereunto set hereunto set hand(s) and seal(s)  |
| this day of Steveler 1, 19 3 7 Signed, scaled and delivered in the presence :   |
| Cloud Smith E Or Smith (SEAL)   |
| (SEAL)  |
| STATE OF SOUTH CAROLINA  COLUMN OF CREENWILLE  SS.  |
| COUNTY OF GREENVILLE  Personally appeared before meand made   |
|   |
| eath that   |
| seal, and asact and deed deliver the within written instrument, and that he with  |
| el and witnessed the execution thereof.   |
| Sworn to before me this day of  |
| (SEAL) 10 Rolling Public  |
| Recorded See 2012 1937 at 3'.30 O'clock P. M.   |