STATE OF SOUTH CAROLINA,	l
County of Greenville.	PRESENTS That Marsman, Inc.,
KHOW ADD MAN DI THE	

a corporation chartered under the laws of the State of South Carolina.

Greenville In the State of Sta in the State of Bouth Carolina, for and in consideration of

the sum of One Thousand (31,000,00)

has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto---

R. D. Smith, M. D., his heirs and assigns.

All that piece, parcel or lot or land in Greenville Township, Greenville County, State or South Carolina, in the City of Greenville, on Hammond Street, being known and designated as lot No. 41, as shown on a plat recorded in the office or the R. M. C. for Greenville County in Plat Book E. page 146;

Beginning at a stake south side of Hammond Street 104.50 feet from corner of Ruett Street and Hammond Street, running thence S. 40-21 W. 100 feet to a stake on an 18-root street; thence S. 36-36 E. 51.54 feet to a stake; thence N. 40-47 E. 100 feet to a stake on Hammond Street; thence with Hammond Street, N. 36-47 W. 52.35 feet to the point of beginning.

This is the same land conveyed to Marsmen, Inc. by Hattie S. Barnes, in 1933. by deed recorded in Deed Book 175, page 494.

Also: All that certain pieces, parcels for lots of land in a subdivision known as Fair Heights in the County of Greenville near the City of Greenville, and known as lot No. 20 in Block D, and lot No. 19, in Block F, according to a plat of said Fair Heights as made by R. E. Dalton, and recorded in the R. M. C. Office for Greenville County in Plat Book F. at page 257.

This is the same land conveyed to Marsmen, Inc., by L. L. Roper by deed recorded in Deed Book 175, page 285, R. M. C. Office.

Also: All that lot of land situate on the north side of Ashley Street, in the County and State aforesaid, being part of the western half of lot No. 6, Block 2, in Plat Book C, page 10, having the following metes and bounds, to-wit:

Beginning at a point on said street 51 feet from the corner of lot No. 5. of Buist Circle, thence running NA45 2. 114 feet; thence N. 80-15 W. 50g feet to line or lot 5; thence S. 9-45 W. 126 feet to Ashley Street; thence along Ashley Stree. N. 87- E. 51 feet to the Beginning corner, being the same land conveyed to Marsmen. Inc. by Vivian Workman by deed dated March 21, 1931, recorded in Deed Book 158, page 226, R. M. C. Office for said Greenville County.

This property was bid in under a decree of sale by the said R. D. Smith, which decree is held open for the protection of the title with the privilege given to said R. D. Smith to take title through the court, if he so desires.