

TITLE TO REAL ESTATE—G.T. 205

STANDARD FORM NO. 100-100-100-100-100

STATE OF SOUTH CAROLINA,

County of Greenville

KNOW ALL MEN BY THESE PRESENTS, That Marsmen, Inc.

a corporation chartered under the laws of the State of South Carolina and having its principal place of business at Greenville in the State of South Carolina for and in consideration of the sum of One hundred and sixty-two DOLLARS,

to it in hand duly paid at and before the sealing and delivery of these presents by the grantee hereinafter named (the receipt whereof is hereby acknowledged) has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto

E. E. Chapman, his heirs and assigns, forever:

All that certain piece, parcel or lot of land in Gantt Township, County of Greenville State of South Carolina being known and described as a portion of Lot No. 1 of Section "D" on plat of property of Marsmen, Inc., made by W. D. McBrayer, December 16, 1935, recorded in the R. M. C. Office for Greenville County in Plat Book D, page 221 and having the following metes and bounds, to-wit:

Beginning at an iron pin on the east side of National Highway No. 29, corner of property known as W. F. R. C. Broadcasting Station and running thence along line of said W. F. B. C. S. 85-03 E. 512 feet to an iron pin in line of other property of E. E. Chapman thence with Chapman line N. 2-0 W. 20 feet to an iron pin, corner of property conveyed to Lois E. Gambrell; thence with Gambrell line N. 85-03 W. 512 feet, more or less, to an iron pin on National Highway No. 29; thence with said Highway S. 2-28 E. 20 feet to the beginning corner.

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the grantee hereinafter named, and his heirs and assigns forever.

And the said granting corporation does hereby bind itself and its successors to warrant and forever defend all and singular the said premises unto the grantee hereinafter named, and his heirs and assigns, against itself and its successors, and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

In witness whereof the said granting corporation has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorized officers W. D. Workman, President and L. P. Simpson, Jr., Secretary on this the 12th day of November, in the year of our Lord one thousand two hundred and thirty seven, and in the one hundred and sixty second year of the Sovereignty and Independence of the United States of America.

Signed, sealed and Delivered in the Presence of Martha Jordan
J. W. Curry, Jr.

Marsmen, Inc.

W. D. Workman, President.

L. P. Simpson, Jr. Secretary

S. C. Stamps Canceled, \$ 1 and 00 Cents. (SEAL)
U. S. Stamps Canceled, \$ 0 and 30 Cents.

STATE OF SOUTH CAROLINA,

County of Greenville

Personally appeared before me Martha Jordan and made oath that he saw the within named Marsmen, Inc.

by its duly authorized officers, W. D. Workman, Pres. and L. P. Simpson, Jr., Sec'y.

sign, seal with its corporate seal, and as to act and deed of said corporation deliver the within written deed, and that he with J. W. Curry, Jr. witnessed the execution thereof.

SWORN to before me, this 12th day of November, A. D. 1937

Martha Jordan.

J. G. Stronecker (SEAL)
Notary Public for South Carolina.

Recorded November 15th, 1937, at 9:35 o'clock A. M. BY: J. G.