

STATE OF SOUTH CAROLINA }
County of Greenville }

In the County Court
COURT OF COMMON PLEAS

TO ALL WHOM THESE PRESENTS SHALL COME:

I, E. INMAN, Master in and for the County aforesaid, SEND GREETINGS:

WHEREAS, Citizens Building and Loan Association

on or about the 26th day of October in the year of
our Lord nineteen hundred and thirtyeight exhibited its complaint in the Court of
~~Common Pleas~~, for the County aforesaid, against A. C. Lee

demanding judgment in relation to the real estate hereinafter mentioned and described; and the cause being at issue, came on to be heard on the 18th
day of November, 1938, and such proceedings were had therein as resulted in a

Decree
of the said Court, whereby it was adjudged and decreed that the said real estate hereinafter mentioned and described be sold by E. INMAN, Master in and for the
County aforesaid, on the terms and for the purposes mentioned in the said decree, as by reference thereto on file in said Court will appear; and the Master, after having
duly advertised the said real estate

for sale by public outcry on the 5th day of December in the year of our Lord
nineteen hundred and thirtyeight did then openly and publicly, according to the custom of auctions, sell and
dispose of the same unto Citizens Building and Loan Association

for the sum of One Hundred Fifty (\$150.00)
Dollars,
being at that price the highest bidder therefor.

NOW, THEREFORE, Know All Men by These Presents, That I, E. INMAN, Master in and for the County of Greenville, aforesaid, in consideration of the sum of
One Hundred Fifty (\$150.00) Dollars,
to me paid by the said Citizens Building and Loan Association

the receipt whereof is hereby acknowledged, HAVE GRANTED, bargained, sold, and released, and by these Presents DO GRANT, bargain, sell and release unto the
said Citizens Building and Loan Association

That certain lot of land, with the improvements
thereon, in Chick Springs Township, County of Greenville,
State of South Carolina, on the east side of South
Main Street, and beginning at a stake at the inter-
section of South Main Street and Cannon Avenue
(in or near Well), and runs thence with said South
Main Street, N. 2-30 E. sixty (60) feet to a stake, thence
N. 87-45 E. one hundred forty-four (144) feet to a stake, thence
S. 1-0 21. ninety-five and three-tenths (95.3) feet to a stake
on Cannon Ave., thence N. 82-15 21. one hundred fifty
(150) feet to the beginning corner, and designated as
lot #26 on a plat of land known as the M. J. Palmer
Property, and conveyed to A. C. Lee by H. R. Brannon.