| COUNTY OF GREENVILLE) KNOW ALL MEN BY THESE PRESENTS, That A.P. | .Howard | |
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| , | | grantor (|
| f said County and State, in consideration of the sum of One hereby acknowledged, do hereby grant unto said DUKE POWER | Dollar, to me (Ms) in hand paid by DUKE POWER COMPAN COMPANY, its successors and assigns, the right, privilege and easement | Y, the receipt whereo to go in and upon tha |
| | led by lands of | |
| | | |
| W H Rozeman on East and on West by | Dr.A.S.Howard. | |
| | | |
| line for the number of transmitting negues by electricity together | premises, in a proper manner, with poles, wires and other necessary a with the right at all times to enter upon said premises for the purpos the the right at all times to cut away and keep clear of said line all tree on of the same. | e of mispecting said nin |
| · · · · · · · · · · · · · · · · · · · | hereunto set his | hand (🏖) and seal (🕏 |
| his 24th day of Mar. | , <u>19.38</u> | |
| M.W.Coleman | A.P.Howard | (SEAL) |
| | | |
| STATE OF SOUTH CAROLINA | | |
| COUNTY OF GREENVILLE ss. | | |
| • | in | |
| | P.Howard | |
| | within written instrument, and that he with. | |
| eal, and as not and deed deliver the v | | |
| Sworn to before me this 26 day of | | |
| March A. D., 1938 | | (SEAL |
| (SEAL) W.Robinson Notary Public | ý | |
| | | |
| Recorded. May 3rd. | 19 38 at 9:53 O'clock A | M, |
| Recorded May 3rd, | 19 38 at 9:53 O'clock A | . м. |
| Recorded May 3rd, | 19 38 at 9:53 O'clock A | |
| Recorded May 3rd, STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE | | 28 |
| Recorded May 3rd, STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE KNOW ALL MEN BY THESE PRESENTS, That | I, W.S.Hollingsworth | 28: |
| Recorded. May 3rd, STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE KNOW ALL MEN BY THESE PRESENTS, That. | I, W.S.Hollingsworth | → 8 · |
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