KNOW ALL MEN BY THESE PRESENTS, That	W. Hicks	
THO WILL MEN BY THESE PRESENTS, That DA.	· · · · · · · · · · · · · · · · · · ·	
of said County and State, in consideration of the sum of One Doll is hereby acknowledged, do hereby grant unto said DUKE POWER COM	ar, to me (ps) in hand paid by DUKE POW!	ER COMPANY, the receipt when
certain tract or lot of land situated in said County and State, bounded by		
	East by a. lo 7	auston
<u> </u>	with by M. Ho.	lge Trips
	Vest by a. C. Ha	upton.
and to construct, maintain and operate in, upon, and through said premit	ses, in a proper manner with poles wires and oth	Pr pagescary apparatus and continue
line for the purpose of transmitting power by electricity, together with and making necessary repairs and alterations thereon; together with the hat may, in any way, endanger the proper maintenance and operation of t	the right at an times to enter upon said premises	for the purpose of inspecting said lid line all trees and other obstruction
In WITNESS WHEREOF, the said grantor (s) do es	hereunto set Aux	hand(s) and seal(
nis. 12th day of January 19 igned, sealed and delivered in the presence of:	39	
M. Hadge, Tripp	O. W. Hick)
J. W. Fruith		(SEA)
/		(SEAI
TATE OF SOUTH CAROLINA } ss.		
COUNTY OF GREENVILLE	· '	
Personally appeared before me	11 - 6	and ma
ath that he saw the within named W.	HICK	
al, and as Air act and deed deliver the within w		, sig
TV 4/1 0 - 11	ritten instrument, and that he with	***************************************
Sworn to before me this 5 day of	witnessed the execution thereof.	
June, A. D., 1939	J. W. Smith	(SEAI
SEAL) Notary Public		
Recorded JUN 1 9 1939	9 atO'clock	1, ,
TATE OF SOUTH CAROLINA } COUNTY OF GREENVILLE		377
COUNTY OF GREENVILLE)		
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KNOW ALL MEN BY THESE PRESENTS, That	n. Hodge Tripp	grant or (
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