KNOW ALL, MEN BY THESE PRESENTS, That 9, 2.	
of said County and State, in consideration of the sum of One Dollar, is hereby acknowledged, do hereby grant unto said DUKE POWER COMPAN	to me (w) in hand paid by DUKE POWER COMPANY, the receipt w
	ds of
north by The crowd	lu Estate
East by Bridwell	
South in man 9 E.	Sammona
West by S. D. Dout	hem and Raines Estate.
a line for the birrbose of transmitting nower by electricity together with the	in a proper manner, with poles, wires and other necessary apparatus and appli- right at all times to enter upon said premises for the purpose of inspecting said
that may, in any way, endanger the proper maintenance and operation of the s	
In WITNESS WHEREOF, the said grantor (1) do	
this day of Signed, sealed and delivered in the presence of:	<u>39</u>
g. w. smith	L. B. Southern
1/30 60 6.	
	(SI
STATE OF SOUTH CAROLINA)	
COUNTY OF GREENVILLE ss.	1
Personally appeared before me J. W. &	mithand
oath that he saw the within named 2. O	B. Southern
,	en instrument, and that he with
L. B. Southern	witnessed the execution thereof.
Sworn to before me this 28 day of	name with each of the care and
A. D., 1939	g. W. Smith. (SI
(SEAL) W. Olevenson	9
Notary Public	
Recorded 19.3	29 12:20
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	at / & O'clock . M.
STATE OF SOUTH CAROLINA	ondon Bridwell
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