| STATE OF SOUTH CAROLINA )   |   |
|---|---|
| COUNTY OF GREENVILLE  |   |
| •   | B. F. Cox   |
| of said County and State, in consideration of the sum of One Dollar to  | o me (As) in hand paid by DUKE POWER COMPANY, the receipt whereof Y, its successors and assigns, the right, privilege and easement to go in and upon that   |
|   | s of  |
|   |   |
| East by Andrew Davis  |   |
|   |   |
| West by Mrs. Laura Batson   |   |
| a line for the purpose of transmitting power by electricity, together with the  | in a proper manner, with poles, wires and other necessary apparatus and appliances, right at all times to enter upon said premises for the purpose of inspecting said line at all times to cut away and keep clear of said line all trees and other obstructions ame. |
| ·   | hereunto set hand(s) and seal(s)  |
| this 5th day of June , 19 39 Signed, sealed and delivered in the presence of:   |   |
| L. H. Cox   |   |
| J. W. Smith   | (SEAL)  |
| STATE OF SOUTH CAROLINA   |   |
| COUNTY OF GREENVILLE \( \) ss.  |   |
|   | and made  |
|   |   |
|   | n instrument, and that he with  |
| L. H. Cox   | witnessed the execution thereof.  |
| Sworn to before me this   | J. W. Smith (SEAL)  |
| W Dobinson  |   |
| Notary Public   |   |
| Recorded 30L 20 1333 19   | at 10:11 O'clock A. M. BY: E.G.   |
| of said County and State, in consideration of the sum of One Dollar, to is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY certain tract or lot of land situated in said County and State, bounded by lands  North by Locust Hill road  East by Mountain Grove Church | Sidney McJunkin  , grantor()  o me (u) in hand paid by DUKE POWER COMPANY, the receipt whereof Y, its successors and assigns, the right, privilege and easement to go in and upon that s of   |
| South by Earnest Bishop   |   |
| and to construct, maintain and operate in, upon, and through said premises, ir  | n a proper manner, with poles, wires and other necessary apparatus and appliances   |
| a line for the purpose of transmitting power by electricity, together with the r  | ight at all times to enter upon said premises for the purpose of inspecting said line   |
| In WITNESS WHEREOF, the said grantor (s) do es  | hereunto set his hand seal (1)  |
| this 17th day of May 19 39 Signed, sealed and delivered in the presence of:   | <u> </u>  |
| R. N. Smith, Jr.  | Sidney McJunkin · (SEAL)  |
| J. W. Smith   | · · · · · (SEAL)  |
| STATE OF SOUTH CAROLINA   | ·   |
| COUNTY OF GREENVILLE \( \) ss. \( \) T. W. Smith  |   |
| Personally appeared before me   | c Junkin  |
|   | , sign,   |
| seal, and as act and deed deliver the within written  | instrument, and that he with  |
| R. N. Smith, Jr.  | witnessed the execution thereof.  |
| Sworn to before me thisday of   | J. W. Smith (SEAL)  |
| (SEAL) W. Robinson  |   |
| . Recorded JUL 26 1939  | at 10:41 O'clock A. M. BY: E.G.   |
| 19  | at 10:41 O'clock A. M. BY: E.G.   |