WAIKED	FVANS &	COGSWELL	CO.	CHARLESTON	9 0	97307

of said County and State, in consideration of the sum of One Dollar, to n s hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY,	ne (16) in hand paid by DUKE POWER COMI	PANY, the receipt whereo
ertain tract or lot of land situated in said County and State, bounded by lands o	f	
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East White Horse Rd. South ?		
West M. C. Tate  Index to construct, maintain and operate in, upon, and through said premises, in a line for the purpose of transmitting power by electricity, together with the right and making necessary repairs and alterations thereon; together with the right that may, in any way, endanger the proper maintenance and operation of the same	nt at all times to enter upon said premises for the pu at all times to cut away and keep clear of said line all	rpose of inspecting said lin
In WITNESS WHEREOF, the said grantor (1) do es		hand(s) and seal(s
nis 26 day of April , 19 39 igned, sealed and delivered in the presence of:	,	•
R. N. Smith, Jr.	S. P. Tate	· · (SFAI
G. A. Black		
		()[/]
STATE OF SOUTH CAROLINA ss.	•	
COUNTY OF GREENVILLE )	·	
Personally appeared before me G. A. Black		
ath that he saw the within named S. P. Ta	<u>t</u> é	
		, ,
eal, and as his act and deed deliver the within written in	nstrument, and that he with	
R. N. Smith, Jr.		
Sworn to before me this 7 day of August , A. D., 19 39	G. A. Black	(SEAI
W Pohingon		
SEAL) Notary Public	3370	<b>57</b> C
Recorded August 7th 19.39	at II. O'clock	M. N. 20
STATE OF SOUTH CAROLINA )		ک
COUNTY OF GREENVILLE		
T T I		
KNOW ALL MEN BY THESE PRESENTS, That	r. Myers	
		, grantor /s
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