

TITLE TO REAL ESTATE

WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 9523

STATE OF SOUTH CAROLINA, }
Greenville County.

KNOW ALL MEN BY THESE PRESENTS, That I, Lucy L. Hindman, by my attorney-in-fact, C. C. Hindman

in the State aforesaid

in consideration of the sum of One Thousand Seven Hundred Fifty (\$1,750.00)

DOLLARS,

to me ~~xxxxx~~ in hand paid at and before the sealing of these presents by Everett B. Poole

in the State aforesaid, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release, unto the said Everett B. Poole

all that piece, parcel or lot of land in Greenville Township, Greenville County, State of South Carolina.

on the north side of Hillcrest Drive, known and designated as Lot No. 21 and a 25 foot strip from the western side of Lot No. 20, Block E, of a subdivision known as Highland Terrace, a plat of which is recorded in the R. M. C. 's office for Greenville County in Plat Book G at page 208 and another plat recorded in said office in Plat Book D at page 238 and having, according to said plats, the following metes and bounds, courses and distances, to-wit:

Beginning at an iron pin on the north side of Hillcrest Drive, which iron pin is 490 feet from the northeastern intersection of North Main Street and Hillcrest Drive, joint corner of Lots Nos. 21 and 22; thence with the joint line of said lots N. 23-30 E. 190 feet to an iron pin rear joint corner of said lots; thence S. 66-30 E. 100 feet to an iron pin, which iron pin is 25 feet east of the rear joint corner of Lots Nos. 20 and 21; running thence S. 23-30 W. 190 feet to an iron pin on Hillcrest Drive, which iron pin is 25 feet east of the joint corner of Lots Nos. 20 and 21; running thence along Hillcrest Drive N. 66-30 W. 100 feet to the point of beginning, this being all of Lot No. 21 and a 25 foot strip on the western side of Lot No. 20, Block E, according to said plats. The taxes for the year 1939 are to be prorated as of this date.

Subject, however, to the following building restrictions which are for the benefit and protection of the other lot owners:

- (1) The property herein conveyed, nor any part thereof, shall not be sold, rented, or otherwise disposed of to persons of African descent;
- (2) The said property shall not be used for any unlawful business nor for anything which would constitute a nuisance;
- (3) No building shall be erected upon the said property nearer to Hillcrest Drive than the present building line; and
- (4) No building costing less than Five Thousand Dollars (\$5,000.00) shall be erected upon said lot other than out-buildings appurtenant to a dwelling.

State of South Carolina, County of Greenville.

Release

For valuable consideration, the receipt whereof is hereby acknowledged, the Liberty Life Insurance Company, the owner and holder of a mortgage executed by Lucy L. Hindman to the Liberty Life Insurance Company on August 8, 1928, in the original sum of \$10,000 recorded in the R. M. C. 's office for Greenville County in Volume 199 at page 263, hereby releases the within described property for the lien of said mortgage.

In witness whereof the said granting corporation has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorized officers W. Frank Hipp, President and Wm. P. Anderson, Treasurer this 21st day of August, 1939.

Signed, sealed and delivered in the presence of:

R. A. Wiggers
Robert R. Scales, Jr.

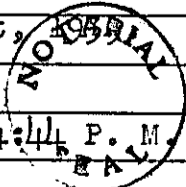
Liberty Life Insurance Company
BY: W. Frank Hipp, President
And: Wm. P. Anderson, Treasurer.

State of South Carolina,
County of Greenville.

Personally appeared before me R. A. Wiggers and made oath that he saw the within named Liberty Life Insurance Company by its duly authorized officers, W. Frank Hipp, President and Wm. P. Anderson, Treasurer sign, seal with its corporate seal, and as the act and deed of said corporation, deliver the within written release and that he with Robert R. Scales, Jr. witnessed the execution thereof.

Sworn to before me this 21st day of August, 1939.
Robert R. Scales, Jr. (L.S.)
Notary Public for S. C.

R. A. Wiggers.



Release recorded August 21st, 1939 at 4:44 P. M. #10536 BY: E.G.