| TITLE TO REAL ESTATE | |
|---|--|
| TITLE TO REAL ESTATE | WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 9523 |
| THE STATE OF SOUTH CAROLINA,) | |
| Greenville County. | |
| KNOW ALL MEN BY WHEEP PRESENTS OF T TRIPE C | Translatura |
| KNOW ALL MEN BY THESE PRESENTS, That | |
| | |
| in consideration of the sum of One Thousand (\$1000.00) | |
| V. L. Sain O. L. Sain | + |
| to me in hand paid, at and before the sealing of these presents | Dollars, |
| Floyd S. Rushton | , uy |
| the receipt whereof is hereby acknowledged, have granted, bargained, sold, and rel | eased, and by these presents do grant, bargain, sell and release unto the said |
| Floyd S. Rushton, and his heirs and ass | ions! |
| | |
| South Canaline Internet the Table 19 | nd in Chicks Springs Township of Greenville County |
| South Carolina, Tying on the East side of S. Main | n Street, near the incorporate limits of Greer, ar |
| having the following courses and distances, to-w | it: Beginning at an iron pin in the center of S. |
| Main St., and runs thence N. 82.45 E. 227 feet to | o an iron pin; thence N. 7.15 E. 77 feet to an iro |
| pin; thence S. 82.44 W. 219 feet to the center of | f the said S. Main St.; thence S. 1 W. 77 feet to |
| the beginning corner. | The to |
| | |
| mis for or land is a pertion of that pr | roperty devised to me by the late W. H. Hawkins, |
| a certified copy of whose will is on file in the | office of Probate Judge for Greenville County. |
| See Apt. 279, file 14 of said records. | |
| r. | · |
| | |
| | |
| | |
| | |
| | |
| | • |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| W. H. Hawkins | |
| The above described land isthe same conveyed to me by | P. W. Farmer |
| Register of Mesne Conveyance for Greenville County, in Book. 70 | day of February 1920, deed recorded in office of |
| TOGETHER with, all and singular, the rights members hereditaments and | l appurtenances to the said premises belonging or in anywise incident or appertaining. |
| TO HAVE AND TO HOLD, all and singular, the premises before mentioned | d unto the said. Floyd S. Rushton, and his |
| | |
| AND do hereby bind myself | and my |
| warrant and forever defend all and singular the said premises unto the said | Floyd S. Rushton and his |
| | |
| against my heirs, and against every | person whomsoever lawfully claiming, or to claim the same, or any part thereof. |
| with ESS hand and seal this 20th | day of August in the year of |
| our Lord one thousand nine hundred and thirty-nine year of the Independence of the United States of America. | and in the one hundred and Sixty-Fourth |
| Signed, Sealed and Delivered in the Presence of | Laura C. Hawking |
| Wayne W. Creasman | Laura C. Hawkins (L. S.) |
| Wayne W. Creasman Ruth McFee | (L. S.) |
| S. C. Stamps Cancelled, \$ | 2 and 00(L. S.) |
| U. S. Stamps Cancelled, \$ | |
| | CCIRS |
| North THE STATE OF XXXXX CAROLINA,) | |
| A-KERDYRIA County. | before me Miss Ruth McFee |
| and made oath that She saw the within named Laura C. Hawkin | ns |
| sign, seal, and as her act and deed, deliver the | e within written Deed; and that |
| wayne w. Creasman | witnessed the execution thereof. |
| SWORN to before me, this | it is a second of the second o |
| T D Hondon | Ruth McFee. |
| Notary Public for South Catolina (L. S.) | |
| My_commission_expires_May_18th, 1941. | s to the second |
| THE STATE OF SOUTH CAROLINA, | |
| Greenville County. | RENUNCIATION OF DOWER |
| I,, 5 | a Notary Publicdo hereby certify unto all whom it may |
| concern, that Mrs | the wife of the within and |
| me, did declare that she does freely voluntarily and without compulsion drawd and | d this day appear before me, and upon being privately and separately examined by |
| me, did declare that she does freely, voluntarily and without compulsion, dread or unto the within named | rear of any person or persons whomsoever, renounce, release, and forever relinquish |
| | ì |
| heirs and assigns, all her interest and estate, and also her right and claim of Dowe | er of, in, or to all and singular the premises within mentioned and released |
| GIVEN under my hand and seal, this | |
| day of | |
| Notary Public for South Carolina (L. S.) | |
| Angulat 27at | |
| Recorded August 31st 1939 at 12: | 05 P V BV R C |