

TITLE TO REAL ESTATE

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That I, A. A. Barrett

grantor()
of said County and State, in consideration of the sum of One Dollar to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

North by Arthur Henderson, East by Love Estate, South by New Street,

West by R. C. Barrett

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same.

In WITNESS WHEREOF, the said grantor() do es hereunto set his hand() and seal()
this 26th day of September, 19 40
Signed, sealed and delivered in the presence of:

L. G. Capps

A. A. Barrett (SEAL)

J. W. Smith

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss.

Personally appeared before me J. W. Smith and made oath that he saw the within named A. A. Barrett

sign, seal, and as his act and deed deliver the within written instrument, and that he with

L. G. Capps

witnessed the execution thereof.

Sworn to before me this 11th day of

Oct., A.D., 19 40

J. W. Smith (SEAL)

(SEAL) W. Robinson

Notary Public

Recorded October 15th 19 40 at 9:00 O'clock A. M. BY: E.G.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That I, R. K. Taylor,

grantor()
of said County and State, in consideration of the sum of One Dollar to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

Webb Redmond on the north, W. G. Serrine, on the west, Crescent Ave. on South and Lot # 70.
of Alta Vista on the East.

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same.

It is understood that this right of way is to be along the Upper Boundary line as above stated between my lot and lot No. 72 It is also understood that this is to cover the right to erect Two Poles, one at Crescent Avenue and the other at the Northwest corner of my lot.

In WITNESS WHEREOF, the said grantor() do es hereunto set his hand() and seal()
this 3 day of Sept., 19 40
Signed, sealed and delivered in the presence of:

J. W. Smith

R. K. Taylor (SEAL)

A. P. Whitmire

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss.

Personally appeared before me A. P. Whitmire, and made oath that he saw the within named R. K. Taylor

sign, seal, and as his act and deed deliver the within written instrument, and that he with

J. W. Smith

witnessed the execution thereof.

Sworn to before me this 16th day of

Sept., A.D., 19 40

A. P. Whitmire. (SEAL)

(SEAL) W. Robinson

Notary Public

Recorded October 15th 19 40 at 9:00 O'clock A. M. BY: E.G.