

TITLE TO REAL ESTATE

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

I, R. C. Barrett

KNOW ALL MEN BY THESE PRESENTS, That

grantor( )

of said County and State, in consideration of the sum of One Dollar to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

North by Arthur Henderson; East by A. A. Barrett;  
South by new street; West by J. S. Garrett

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same.

In WITNESS WHEREOF, the said grantor( ) do es hereunto set his hand( ) and seal( )

this 26th day of September, 19 40  
Signed, sealed and delivered in the presence of:

Irene Lewis

R. C. Barrett (SEAL)

J. W. Smith (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } ss.

J. W. Smith

Personally appeared before me

and made

oath that he saw the within named R. C. Barrett

sign,

seal, and as his act and deed deliver the within written instrument, and that he with

Irene Lewis

witnessed the execution thereof.

Sworn to before me this 11th day of Oct., A.D., 19 40

J. W. Smith (SEAL)

(SEAL) W. Robinson

Notary Public

Recorded Oct. 15th, 19 40 at 9 O'clock A M.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

I, J. S. Garrett

KNOW ALL MEN BY THESE PRESENTS, That

grantor( )

of said County and State, in consideration of the sum of One Dollar to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of

North by Arthur Henderson; East by R. C. Barrett and Street;  
South by Mucklehanie road; West by Travelers Rest School

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same.

It is understood that poles are to set in sidewalk on utilities space- reserved along streets;

In WITNESS WHEREOF, the said grantor( ) do es hereunto set his hand( ) and seal( )

this 27th day of September, 19 40  
Signed, sealed and delivered in the presence of:

W. Glenn Nelson, Jr.

J. S. Garrett (SEAL)

J. W. Smith (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } ss.

J. W. Smith

Personally appeared before me

and made

oath that he saw the within named J. S. Garrett

sign,

seal, and as his act and deed deliver the within written instrument, and that he with

W. Glenn Nelson, Jr.

witnessed the execution thereof.

Sworn to before me this 11th day of Oct., A.D., 19 40

J. W. Smith (SEAL)

(SEAL) W. Robinson

Notary Public

Recorded Oct. 15th, 19 40 at 9 O'clock A M.