

THE STATE OF SOUTH CAROLINA,
County of Greenville.

KNOW ALL MEN BY THESE PRESENTS, That Adelene Smith Copelan,

.....in the State aforesaid,
.....in consideration of the sum of
Twelve Hundred Sixty-one & 49/100 DOLLARS
and the assumption of the mortgage hereinafter set forth,

to mein hand paid
at and before the sealing of these presents by
Annie S. Tasse,

(the receipt whereof is hereby acknowledged), have Granted, Bargained, Sold and Released, and by these presents do Grant, Bargain, Sell and Release unto the said

Annie S. Tasse, her heirs and assigns:

All that certain piece, parcel or lot of land in the County of Greenville, State of South Carolina, on the South side of the Laurens Road, being known and designated as Lot No. 9 on a plat of property of Sinking Fund Commission, District 17 A, made by C. M. Furman, Engineer, April 1933, which plat is recorded in the R. M. C. Office for Greenville County in Plat Book H at page 219, and having, according to said plat, the following metes and bounds, to-wit:-

BEGINNING at an iron pin on the South side of Laurens Road. joint corner of lots 9 and 10, and running thence along the joint line of said lots S. 34-25 W. 200 feet to an iron pin, joint rear corner of lots 9 and 10; thence N. 55-35 W. 72 feet to an iron pin, joint rear corner of lots 8 and 9; thence along joint line of said lots N. 34-25 E. 200 feet to an iron pin on the South side of Laurens Road; thence along the South side of Laurens Road S. 55-35 E. 72 feet to the point of beginning.

Being the same lot of land conveyed to the grantor herein by Sinking Fund Commission, School District 17-A, Greenville County, by deed dated September 17, 1936, and recorded in the R. M. C. Office for Greenville County, S. C., in Deed Book 185, at page 141.

As a part of the consideration for this conveyance Annie S. Tasse assumes and agrees to pay, according to their terms, a note and mortgage given by Adelene S. Copelan to Citizens Bank, dated February 22, 1937, and recorded in the R. M. C. Office for Greenville County, S.C. in Mortgage Book 261, at page 284, in the original sum of \$3,100.00 on which there is now due a balance of \$2768.17, said mortgage now being held by Federal National Mortgage Association.