| TITLE TO REAL ESTATE—G.T. 201 | طائب خطو |
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| WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 18663—7-1 | 4-41 |
| STATE OF SOUTH CAROLINA, | |
| Greenville County. | |
| KNOW ALL MEN BY THESE PRESENTS, That I, M. Dorsey Woodside | |
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| : | |
| in the State aforesa | ıid, |
| in consideration of the sum | of |
| Three Hundred Fifty and no/100 (\$350.00) | ars |
| | |
| | |
| | |
| | |
| to me | |
| at and before the sealing of these presents by | na |
| P. R. Long | |
| | |
| | |
| (the receipt whereof is hereby acknowledged) have Crossed B | |
| (the receipt whereof is hereby acknowledged), have Granted, Bargained, Sold and Released, and by these presents do Grant, Bargain, Sell and Release unto the sa | id |
| P. R. Long, his heirs and assigns forever: | |
| All that certain piece, parcel or lot of land situate, lying and being on the East side | _of |
| Parkwood Avenue, near the City of Greenville, in the County of Greenville, State of South Car and having the following metes and bounds, to-wit:- | oling |
| | |
| Beginning at a stake on the East side of Parkwood Ave. 150 ft. North of intersection of Woodbine Road and Parkwood Ave. and running thence, N. 19-30 E. 70 ft. to a stake corner lot | |
| thence S. 73-28 E. 151.4 ft. to a stake; thence S. 37-0 W. 38 ft. to a stake; thence S. 2-0 E | #57;_ |
| 30 ft. to a stake; thence N. 75-33 W. 151.4 ft. to a stake on Parkwood Ave. the beginning cor | • |
| Being further described as Lot #56 on a plat of Northwood. Recorded in plat book J. pages 1 | ner |
| 103. | <u> </u> |
| | |
| State of South Carolina, | |
| County of Greenville. | |
| For value received, I. P. F. Cureton the owner and holder of that mortgage given to me | |
| by Maude Dorsey Woodside for \$1700.00 dated March 8th, 1938, and recorded in the R.M.C. Off | 100 |
| for Greenville County, S. C. in Mortgage Book 273 at page 2, do hereby release and forever dis | chen |
| the within described lot from the lien of my mortgage above referred to. | |
| In witness whereof I have hereinto set my hand and seal this the 10th day of October, | 19/11 |
| Witness: Ashley A. Butler P. F. Cureton (L. S.) | 74-1 |
| A. H. Pyron | |
| State of South Carolina, | |
| County of Greenville. | |
| Personally appeared before me Ashley A. Butler and made oath that he saw the within nar | ned |
| P. F. Cureton sign, seal and as his act and deed deliver the foregoing release, and that he wi | th |
| A. H. Pyron, witnessed the execution thereof. | |
| Sworn to before me this 7th day of October, 1941. | |
| A. H. Pyron (L. S.) Ashley A. Butler | |
| Notary Public for South Carolina. | |
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| Release recorded October 11, 1941 at 12:42 P. M. #14878 BY:E.G. | |
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