

STATE OF SOUTH CAROLINA }
County of Greenville }

COURT OF COMMON PLEAS

TO ALL WHOM THESE PRESENTS SHALL COME:

I, E. INMAN, Master in and for the County aforesaid, SEND GREETINGS:

WHEREAS, J. R. Robinson, et al.

on or about the X day of September in the year of
our Lord nineteen hundred and forty-one exhibited their complaint in the Court of
Common Pleas, for the County aforesaid, against Roxie Robinson, J. C. Southerlin and Jack Mooney

demanding relief as to the real estate described in the complaint: and the cause being at issue, came on to be heard on the 21st
day of October, 1941, and such proceedings were had therein as resulted in a Decree

of the said Court, whereby it was adjudged and decreed that the said real estate hereinafter mentioned and described, be conveyed by E. INMAN, Master in and for
the County aforesaid, to J. R. Robinson

for the purposes mentioned in the said decree, as by reference thereto on file in said Court, will appear; (See Judgement Roll No. E-8903)

NOW, THEREFORE, Know All Men by These Presents, That I, E. INMAN, Master in and for the County of Greenville aforesaid, by virtue of the aforesaid
decree, and upon receipt of \$250.00

HAVE GRANTED, conveyed and released, and by these Presents, DO GRANT, convey, and release unto the said J. R. Robinson

"All that certain tract of land in Saluda Township, County of Greenville, State
of South Carolina, and containing 7.4 acres, more or less, and known and designated as Tract
No. 3 on a subdivision and plat of the E. M. Robinson property, made by Dalton & Neves, in
September, 1941, and having according to said plat the following metes and bounds and courses
and distances, to-wit:

Beginning at a point in or near the center of the North River Road, this being
the southwest corner of Tract No. 1 and running thence S. 23-12 E. 770 feet to a point in
line of the L. T. Johnson land; thence N. 50-30 E. 397 feet to a point at corner of tract
No. 4; thence N. 13-30 W. 670 feet, more or less, to a point in or near center of the North
River Road and in line of Tract No. 1; thence along said road and along the line of Tract No.
1 S. 67-20 W. 495 feet to the beginning corner. The Plat above referred to is of record in
the R. M. C. Office for Greenville County in Plat Book "L", page 117."

The above land is located in Slater-Marietta School District 12-B.