

STATE OF SOUTH CAROLINA }  
County of Greenville }

COURT OF COMMON PLEAS

TO ALL WHOM THESE PRESENTS SHALL COME:  
I, E. INMAN, Master in and for the County aforesaid, SEND GREETINGS:  
WHEREAS, J. R. Robinson, et al.

on or about the X day of September in the year of  
our Lord nineteen hundred and forty-one exhibited their complaint in the Court of  
Common Pleas, for the County aforesaid, against Roxie Robinson, J. C. Southerlin and Jack Mooney

demanding relief as to the real estate described in the complaint: and the cause being at issue, came on to be heard on the 21st  
day of October, 1941, and such proceedings were had therein as resulted in a Decree

of the said Court, whereby it was adjudged and decreed that the said real estate hereinafter mentioned and described, be conveyed by E. INMAN, Master in and for  
the County aforesaid, to Jack Mauney

for the purposes mentioned in the said decree, as by reference thereto on file in said Court, will appear; (See Judgement Roll No. E-8903)

NOW, THEREFORE, Know All Men by These Presents, That I, E. INMAN, Master in and for the County of Greenville aforesaid, by virtue of the aforesaid  
decree, and upon receipt of \$250.00.

HAVE GRANTED, conveyed and released, and by these Presents, DO GRANT, convey, and release unto the said Jack Mauney

~~"All that certain tract of land in Saluda Township, County of Greenville, State of  
South Carolina, and containing 7.4 acres, more or less, and known and designated as Tract No. 4  
of the E. M. Robinson property, as shown on a subdivision and plat made by Dalton & Neves in  
September, 1941, and having the following metes and bounds and courses and distances, to-wit;  
Beginning at a point at the junction of the North River Road and another Public  
Road and in line of Tract No. 1 and running thence along said North River Road and Tract No. 1, S.  
35-45 W. 118 feet to a bend thence continuing along the North River Road and line of Tract No. 1  
S. 67-20 W. 92 feet to Tract No. 3; thence along the line of Tract No. 3, S. 13-30 E. 670 feet more  
or less, to a point in line of the L. T. Johnson land; thence along the Johnson line N. 50-30 E.  
797 feet to a point on the Eastern side of the above mentioned Public Road and in line of the  
J. C. Southerlin land; thence along the Southerlin line and along said Road N. 42-50 W. 222 feet to  
a point in or near center of said Public Road; thence along the center of said road N. 84-30 W.  
300 feet to a point near the center of said road; thence along said road N. 60-35 W. 165 feet to the  
beginning corner. The plat above referred to is of record in the R. M. C. Office for Greenville  
County in Plat Book "L", page 117."~~

The above land is located in Slater-Marietta School District 12-B.