	VOL.
TITLE TO REAL ESTATE—G.T. 201	
STATE OF SOUTH CAROLINA,	
Greenville County	
·	Mrs. B. H. Richardson of Greenville County
KNOW ALL MEN BY THESE PRESENTS, That	mis = 2 : H : Richard door of droom till o odding
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***************************************	<u>*</u>
	in the State aforesaid,
	in consideration of the sum of
Et alaba at a co 50/200	
	, Dollars
tome	in hand paid
at and before the sealing of these presents by	•
W W Wine	
H. H. V. Ward	
(the receipt whereof is hereby acknowledged) have granted, bargaine	ed, sold, and released, and by these presents do grant, bargain, sell and release unto the said
W. W. King, his heirs and assign	18
Dunk?in	Township, Greenville County, State of South Carolina.
All that piece, parcel or lot of land in Dunklin	Township, Greenvine County, State of South Caronia.
and more fully described as follows: -	
	canch corner of the said W. W. King and Mrs. B. H. Richard
	W. W. King, N. 9-15 E. 747 feet to a stone; thence con-
	line of Rob. Sims land 583 feet to a stake at another
	line by a traverse line as follows: S. 33 E. 450 feet to a
bend, thence S. 20-45 E. 392 feet to a b	pend, thence S. 25-30 E. 584 feet to a bend; thence S. 30
E. 268 feet to a point at intersection of	of said branch with another branch, thence up the other
	nence $^{ m N}$. 71 $_{ m R}^{ m l}$ W. 372 feet to a bend; thence S. 55-45 W. 170
	to a bend; thence N. 51-30 W. 309 feet to the beginning
	or less, and being a part of the same land conveyed to me
	2, 1935, and recorded in office of R. M. C. for Greenvill
County in Vol. J, page 6.	
State of South Carolina.	
County of Greenville.	
	s Bank of Fountain Inn, does hereby release and forever
•	the lien of a mortgage executed to it by Bobbie S.
Richardson in the amount of Twelve Hundr	red and Fifty dollars, dated March 31, 1942, and recorded
in Office of R. M. C. for Greenville Con	unty in Mortgage book Vol. 311, page 53.
Witness: E. C. Callahan	Citizens Bank
Ralph Hughes	BY: Geo. P. Wenck
State of South Carolina,	Pres.
County of Greenville.	
Personally appeared before me	. C. Callahan and made oath that he saw the within named
Geo. P. Wenck, as President sign, seal a	and as his act and deed deliver the within written releas
and that he with Ralph Hughes witnessed	the execution thereof.
Sworn to before me this 10 day of April,	. A. D. 1942.
Ralph Hughes (L. S.)	E. A. Callahan
V	
Notary Public for S. C.	?
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Release recorded May 30th, 191	42 at 10:18 A. M. #6231 BY:E.G.
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Release recorded May 30th, 19	42 at 10:18 A. M. #6231 BY:E.G.