

TITLE TO REAL ESTATE

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That We, P. D. Tripp, C. H. Tripp & W. O. Tripp

grantor(s) of said County and State, in consideration of the sum of One Dollar to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that

certain tract or lot of land situated in said County and State, bounded by lands of Nora A. McDaniel, Smalley et al  
Land located on new U. S. Highway 25 South of Greenville S. C. near Greenville Air

Base

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same.

In WITNESS WHEREOF, the said grantor(s) do our hereunto set our hand(s) and seal(s)

this 21 day of May, 19 42

Signed, sealed and delivered in the presence of:

Witness: Roy L. Henderson  
J. B. Hall P. D. Tripp (SEAL)  
J. B. Hall C. H. Tripp (SEAL)  
J. B. Hall W. O. Tripp (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } ss.

Personally appeared before me J. B. Hall and made

oath that he saw the within named P. D., C. H. & W. O. Tripp

sign, seal, and as their act and deed deliver the within written instrument, and that he with

Roy L. Henderson witnessed the execution thereof.

Sworn to before me this 22 day of May, A.D., 19 42

(SEAL) Anita Campbell } J. B. Hall (SEAL)  
Notary Public

Recorded October 23rd, 19 42 at 12:33 O'clock P. M.

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STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That I, C. M. Harbin

grantor(s) of said County and State, in consideration of the sum of One Dollar to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that

certain tract or lot of land situated in said County and State, bounded by lands of W. O. Tripp, M. R. Garrison, et al. Land located on U. S. Highway 25

South of Greenville, S. C. near Greenville Air Base  
and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same.

In WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s)

this 22 day of May, 19 42

Signed, sealed and delivered in the presence of:

J. B. Hall C. M. Harbin (SEAL)  
C. Henry Branyon (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } ss.

Personally appeared before me J. B. Hall and made

oath that he saw the within named C. M. Harbin

sign, seal, and as his act and deed deliver the within written instrument, and that he with

C. Henry Branyon witnessed the execution thereof.

Sworn to before me this 22 day of May, A.D., 19 42

(SEAL) Anita Campbell } J. B. Hall (SEAL)  
Notary Public

Recorded October 23rd, 19 42 at 12:33 O'clock P. M.