

STATE OF SOUTH CAROLINA, }  
County of Greenville

KNOW ALL MEN BY THESE PRESENTS, That I, Minnie L. Hahn

in the State aforesaid.  
in consideration of the sum of Seventy Five and no/100 Dollars,

to me in hand paid, at and before the sealing of these presents by Mack B. Butler

(the receipt whereof is hereby acknowledged) have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto the said Mack B. Butler, his heirs and assigns forever

All that piece, parcel or lot of land in Chick Springs Township, Greenville County, State of South Carolina.

about three and one half miles West from the town of Greer, being bounded on the North by lands formerly conveyed by me to Andrew Brewton, on the East and South by other lands of myself and on the West by lands of T. C. Brewton, and being a part of the same land conveyed to me by deed from Mrs. Lou N. James and Mattie I. Green September 10th, 1921, and recorded in the office of the R. M. C. in and for Greenville County in Deed Book 65 at page 189, and having the following courses and distances, to-wit:

Beginning on a point in a community road, Andrew Brewton's corner and on T. C. Brewton's line, and runs thence with the line of T. C. Brewton S. 25-00 E. 239.4 feet to an iron pin on the said line, new corner, N. M.; thence a new line N. 75-10 E. 179 feet to an iron pin, new corner; thence N. 25-00 W. 239 feet to an iron pin in the southern edge of the community road; thence with the said road S. 80-05 W. 122 feet to a bend in the said road; thence S. 62-50 W. 58.5 feet to the beginning corner and containing One (1.00) acre, more or less.

The above described land is the same conveyed to me by \_\_\_\_\_ on the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_, deed recorded in office of Register of Mesne Conveyance for Greenville County, in Book \_\_\_\_\_ Page \_\_\_\_\_

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the said Mack B. Butler, his

heirs, and assigns, forever. And I do hereby bind myself and my heirs, executors and administrators to warrant and forever defend all and singular the said premises unto the said Mack B. Butler, his

heirs and assigns, against me and my heirs, and against every person whomsoever lawfully claiming, or to claim the same, or any part thereof.

Witness my hand and seal, this 17th day of November in the year of our Lord one thousand nine hundred and forty two and in the one hundred and sixty seventh year of the Independence of the United States of America.

Signed, sealed and Delivered in the Presence of Minnie L. Hahn (L. S.)  
Mattie B. Brockman (L. S.)  
H. S. Brockman (L. S.)

S. C. Stamps Cancelled, \$ \_\_\_\_\_ and \_\_\_\_\_ cents.  
U. S. Stamps Cancelled, \$ \_\_\_\_\_ and \_\_\_\_\_ cents.

No Stamps.

STATE OF SOUTH CAROLINA, }  
Greenville County.

PERSONALLY appeared before me Mattie B. Brockman

and made oath that She saw the within named Minnie L. Hahn sign, seal, and as her act and deed, deliver the within written Deed; and that She, with H. S. Brockman witnessed the execution thereof.

SWORN to before me, this 17th day of November A. D. 19 42 }  
H. S. Brockman (L. S.) } Mattie B. Brockman  
Notary Public for S. C.

STATE OF SOUTH CAROLINA, }  
Greenville County.

No  
RENUNCIATION OF DOWER  
Woman Grantor.

I, \_\_\_\_\_, a Notary Public, do hereby certify unto all whom it may concern, that Mrs. \_\_\_\_\_ the wife of the within named \_\_\_\_\_ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within named \_\_\_\_\_

heirs and assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released. Given under my hand and seal, this

day of \_\_\_\_\_ Anno Domini 19\_\_\_\_ }  
\_\_\_\_\_  
(L. S.) }  
Notary Public S. C.

Recorded November 23rd. 19 42 at 9:46 o'clock, A. M. BY: E.G.