|                   | TITLE TO REAL ESTATE—G.T. 202  |      |
|-------------------|--|------|
|                   | STATE OF SOUTH CAROLINA, {   |      |
|                   | Greenville County.   |      |
|                   | KNOW ALL MEN BY THESE PRESENTS, That I, Wade Thompson  |      |
|                   | in the State aforesaid   |      |
|                   | in consideration of the sum of Ten dollars and other valuable considerations   |      |
|                   | Dollars,   |      |
|                   | w. E. Batson and Frances M. Batson   |      |
|                   | the receipt whereof is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto the said   |      |
|                   | W. E. Batson and Frances M. Batson   |      |
|                   | All that piece, parcel or lot of land inChick_SpringsTownship, Greenville County, State of South Carolina.   |      |
|                   | and having the following metes and bounds to-wit:  |      |
|                   | Beginning at a stake on the East side of the St. Mark road, and runs thence N. 68.00 E.  | -    |
| er jado to oa     | 300 feet to a stake; thence N. 22.00 E. 200 feet to a stake; thence S. 68.00 W. 300 feet to a  | -    |
| -                 | stake on the road; thence S. 22.00 E. 200 feet along said road to the beginning corner, and  | -    |
|                   | being lots No's 3 and 4, and containing 60,000 square feet more or less, as per blue print   | 1    |
| -                 | of the S. M. Forrester lands by H. S. Brockman, Surveyer under date of August 30th, 1935.  | 1    |
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| No. 8 T V TOLE    |  | -    |
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|                   | The above described land is all of the same conveyed to me by S. M. Forrester  |      |
|                   | on the 21st day of September 19.35, deed recorded in office of   |      |
|                   | Register of Mesne Conveyance for Greenville County, in Book 181 , Page 442   |      |
|                   | TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or apper-  |      |
|                   | TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the said W. E. Batson and Frances M. Batson,   |      |
|                   | and their and assigns, forever.  |      |
|                   | AND I do hereby bind myself and my heirs, executors and administrators to warrant and forever defend all and singular the said premises unto the said W. E. Batson and Frances M. Batson, and their  |      |
|                   | warrant and forever defend all and singular the said premises unto t | 1    |
|                   | againstmeandmyheirs, and against every person whomsoever lawfully claiming, or to claim the same, or any part thereof.   |      |
|                   | WITNESS my hand and seal, this 2nd day of November in the year of  |      |
|                   | our Lord one thousand nine hundred and 67th and in the one hundred and   |      |
|                   | year of the Independence of the United States of America.  Signed, Sealed and Delivered in the Presence of  Wade M. Thompson (L. S.)   |      |
|                   | Signed, Sealed and Delivered in the Presence of Wade M. Thompson (L. S.)  L. L. Hightower (L. S.)  Mrs. Ethel Allen (L. S.)  |      |
|                   |  |      |
|                   | S. C. Stamps Cancelled, \$ 1 and QQ cents  U. S. Stamps Cancelled \$ 0 and 55 cents  For True Consideration See Attidavit  |      |
|                   | U. S. Stamps Cancelled, \$ 0 and 55 cents For True Consideration See Afficiation Book Page 199   |      |
|                   |  | 1    |
|                   | STATE OF SOUTH CAROLINA, PERSONALLY appeared before me Ethel Allen   |      |
|                   | Greenville County ) and made oath that _S_he saw the within named Wade Thompson  |      |
|                   | sign, seal, and as his act and deed, deliver the within written Deed; and that She, with witnessed the execution thereof.  |      |
| 4                 | SWORN to before me, this 2nd.  |      |
|                   | day of November A. D. 19 43 Mrs. Ethel Allen   |      |
|                   | L. F. Hightower (L. S.)  |      |
|                   | Notary Public for South Carolina   |      |
| -Trisland or      | STATE OF SOUTH CAROLINA )  |      |
|                   | Greenville County.  I. F. Hightower  I. a Notary Public for South do hereby certify unto all whom it may   |      |
|                   | concern, that Mrs. Ruth B. Thompson the wife of the within named   |      |
|                   | Wade Thomps on did this day appear before me, and upon being privately and separately examined by  |      |
|                   | me, did declare that she does freely, voluntarily and without compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever  |      |
|                   | relinquish unto the within named W. E. Batson and Frances M. Batson, and their   |      |
|                   |  |      |
|                   | hairs and arrived all has interest and estate and also has night and aleim of Davies of in an to all and singular the premises within mentioned and released.  | - 11 |
|                   | heirs and assigns, all her interest and estate, and also her right and claim of Dower of, in, or to all and singular the premises within mentioned and released.  SWORN to before me this  2nd.  |      |
|                   |  |      |
|                   | GIVEN under my hand and seal this SWORN to before me, this and seal this SWORN to before me, this day of November Anno Domini 1943 Mrs. Ruth B. Thompson   |      |
|                   | GIVEN under my hand and seal this SWORN to before me, this and seal this SWORN to before me, this day of November Anno Domini 1943 Mrs. Ruth B. Thompson   |      |