

THE STATE OF SOUTH CAROLINA, }

GREENVILLE COUNTY.

KNOW ALL MEN BY THESE PRESENTS, That ~~XXXXXXXXXXXXXXXXXXXX~~ ^{Town of Simpsonville} in the State aforesaid, for and in consideration of the sum of

Fifty

Dollars to it in hand paid, at and before the sealing of these presents, by

O. L. Moore

(the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents DO GRANT, bargain, sell and release unto the said

O. L. Moore,

Lot No. 55 Section C

Simpsonville

of ~~XXXXXXXXXX~~ CEMETERY having the following dimensions, to-wit: 10 by 20 feet

for the right of burial and cemetery purposes, and to be used exclusively for the rights and purposes aforesaid, and subject to the conditions of the Charter of said grantor, and all revisions thereof and amendments that may be made thereto, and also subject to the Ordinances of said ~~City~~ ^{Town}, and the rules, regulations and by-laws of the ~~City~~ ^{Town} Council and Cemetery Trustees or Committee, now in force, or which may hereafter be passed, relating to said cemetery and the burial of the dead therein.

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said Premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular the said premises before mentioned unto the said

O. L. Moore

heirs and assigns forever;

subject, however, to the limitations and conditions hereinbefore imposed.

And it does hereby bind itself and its successors in office to warrant and forever defend all and singular the said Premises unto the said

O. L. Moore

heirs and assigns, against itself and its successors in office and against every other person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the seal of said ~~XXXXXXXXXXXXXXXXXXXX~~ ^{Town of Simpsonville}, this ~~_____~~ ^x day of ~~_____~~ ^{Oct.}, A. D. 19~~_____~~ ⁴³,

in the year of our Lord one thousand, nine hundred and forty ~~_____~~ ^{three} and in the one hundred and ~~_____~~ ^{sixty-sixth} year of the Sovereignty and Independence of the United States of America.

Given under the hands of the Mayor and Clerk, this ~~_____~~ ^x

Signed, Sealed and Delivered in the Presence of

R. A. Jones

L. W. Greene

Oct.

19 43

L. L. Richardson

Mayor (SEAL)

J. A. Marler

Clerk (SEAL) ~~XXXXXXXXXXXXXXXXXXXX~~

S. C. Revenue Stamps Cancelled, \$ No Stamps and _____ cents.

THE STATE OF SOUTH CAROLINA, }

County of Greenville.

PERSONALLY appeared before me L. W. Greene

and made oath that he saw the within named L. L. Richardson, as

and J. A. Marler, as Clerk ~~XXXXXXXXXXXXXXXXXXXX~~

sign, seal, and as their act and deed, deliver the within written Deed; and that he, with R. A. Jones

witnessed the execution thereof.

Subscribed and sworn to before me, this 9th day of Oct. 1943

W. F. Gresham

(SEAL)

Notary Public for South Carolina.

L. W. Greene

Recorded November 16, 1943 at 11:50 A.M. 19__

