

TITLE TO REAL ESTATE—G. T. 204

STATE OF SOUTH CAROLINA, }

Greenville County. }

KNOW ALL MEN BY THESE PRESENTS, That Marsmen, Inc.

a corporation chartered under the laws of the State of South Carolina and having its principal place of business at Greenville in the State of South Carolina for and in consideration of the sum of Thirty-Eight Hundred and No/100 DOLLARS, and the assumption of the mortgage set out below

to it in hand duly paid at and before the sealing and delivery of these presents by the grantee hereinafter named (the receipt whereof is hereby acknowledged) has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto

T. R. Easterby and Juanita Wilkes Easterby, their heirs and assigns forever:

All that piece, parcel or lot of land with the buildings and improvements thereon, situate, lying and being on the Northwest side of South Main Street in the City of Greenville, State of South Carolina, being known and designated as Lot No. 4 of the Thomas M. Walker Company property, according to a plat made by Jacobs-Fitzpatrick Co., and recorded in Plat Book E, page 146, R. M. C. Office for Greenville County, S.C., and more particularly described as follows:

BEGINNING at an iron pin on the Northwest side of South Main Street at joint front corner of Lots No. 3 and 4, said pin also being 75.1 feet in a Westerly direction from the Northwest corner of the intersection of Hammond Street and South Main Street and running thence with the line of Lot No. 3, N. 36-47 W. 90 feet to an iron pin; thence S. 43-46 W. 25 feet to an iron pin; thence with the line of Lot No. 5, S. 36-47 E. 90 feet to an iron pin on the Northwest side of South Main Street; thence along the Northwest side of South Main Street in an Easterly direction 25 feet to the beginning corner.

This is the same property conveyed to Marsmen, Inc. by Board of Trustees of Chicora College by deed dated October 25, 1943, recorded in the R. M. C. Office for Greenville County in Deed Book 257, page 411.

Grantees to pay 1945 Taxes.

As a part of the consideration for this deed, the grantee assumes a balance of \$6,000.00 due on a mortgage executed by Marsmen, Inc., to Furman University, dated October 26, 1945, recorded in Book of Mortgages 322, at page 173.