

TITLE TO REAL ESTATE

Kears Printing Co., Greenville, S. C.

STATE OF SOUTH CAROLINA, }
Greenville County.

KNOW ALL MEN BY THESE PRESENTS, That I, S. B. D. Jones, of Greenville County

in the State aforesaid
in consideration of the sum of Three Thousand and no/100 Dollars

to me paid by S. E. Charping and Christelle J. Charping

in the State aforesaid, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release, unto the said S. E. Charping and Christelle J. Charping:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, and in the Town of Taylors, on the north side of the Old National Highway No. 29, and being known and designated as Lot No. 65 of the property of Alfred Taylor as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book C, at page 74, and having the following metes and bounds, to-wit:

Beginning at an iron pin on the north side of the Old National Highway No. 29, in the Town of Taylors, at the joint corner of Lots Nos. 64 and 65, and running thence along the joint line of said lots, N. 18 W. 150 feet to an iron pin at the joint rear corner of said Lots; thence N. 71-45 E. 50 feet to an iron pin at the joint rear corner of Lots Nos. 65 and 66; thence along the joint line of said Lot No. 65 and 66, S. 18 E. 150 feet to an iron pin at the joint corner of said lots on the North side of said National Highway No. 29; thence along the north side of said Highway, S. 71-45 W. 50 feet to the beginning corner.

The above described land is the same conveyed to me by J. G. McKinney on the 18th day of November 1926, deed recorded in office of Register of Mesne Conveyance for Greenville County, in Book 98 Page 572.

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the said S. E. Charping and Christelle J. Charping, their heirs and assigns forever, subject however, to the right of the grantor herein to occupy and use one room of the house located on said premises as his home for the remainder of his life, free of any and all rents and charges. And I do hereby bind myself, my heirs, executors and administrators to

warrant and forever defend all and singular the said premises unto the said S. E. Charping and Christelle J. Charping, their heirs and assigns, against me and my heirs, and every other person whomsoever lawfully claiming, or to claim the same, or any part thereof.

WITNESS my hand and seal, this Thirteenth day of April in the year of our Lord one thousand nine hundred and forty-five.

Signed, sealed and Delivered in the Presence of S. B. D. Jones. (SEAL)
Virginia Fisher (SEAL)
Vivian Whitmire (SEAL)

S. C. Stamps Cancelled, \$ 6 and 00 Cents.
U. S. Stamps Cancelled, \$ 3 and 30 Cents.

STATE OF SOUTH CAROLINA, }
Greenville County.

PROBATE

PERSONALLY appeared before me Virginia Fisher

and made oath that s he saw the within named S. B. D. Jones sign, seal, and as his act and deed, deliver the within written Deed; for the uses and purposes herein mentioned, and that s he with Vivian Whitmire witnessed the execution thereof.

SWORN to before me, this Thirteenth day of April 1945 }
Doris S. Scott (L. S.) } Virginia Fisher
Notary Public, S. C.

STATE OF SOUTH CAROLINA }
Greenville County.

RENUNCIATION OF DOWER.

I, _____, a Notary Public _____ do hereby certify unto all whom it may concern, that Mrs. _____ the wife of the within named _____ did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within named _____

heirs, and assigns, all her interest and estate, and also all her right and claim of Dower of, in, or to all and singular the premises within mentioned and released.
GIVEN under my hand and seal, this _____ day of _____ Anno Domini, 19____ (L. S.)
Notary Public, S. C.

Recorded April 13th 1945, at 11:44 o'clock A. M. BY: E.G.