

TITLE TO REAL ESTATE

Keys Printing Co., Greenville, S. C.

STATE OF SOUTH CAROLINA, }
Greenville County.

KNOW ALL MEN BY THESE PRESENTS, That I, Mitchell S. Gillespie, of Greenville County

in the State aforesaid
in consideration of the sum of Six Hundred, Seventy-Two and 18/100 Dollars
and assumption of mortgage set out below,
to me paid by Ralph B. Cothran

in the State aforesaid, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release, unto the said Ralph B. Cothran, his heirs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, and in Greenville Township, on the south side of Eleventh Street in Judson Mills Village, and being known and designated as Lot No. 86, of Section 5, of the property of Judson Mills Village, as shown on plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book K, at pages 33 and 34, and having the following metes and bounds, to-wit:

"Beginning at an iron pin on the south side of Eleventh Street at the joint corner of Lots Nos. 85 and 86, which point is 354 feet east of the southeast corner of the intersection of Eleventh Street and Neubert Avenue, and running thence along the joint line of said lots, S. 1-55 E. 160 feet to an iron pin; thence N. 85-05 E. 70 feet to an iron pin at the joint rear corner of Lots Nos. 86 and 87; thence along the joint line of said lots, N. 1-55 W. 160 feet to an iron pin at the joint corner of said lots on the south side of Eleventh Street; thence along the south side of said Eleventh Street, S. 88-05 W. 70 feet to the beginning corner."

This Lot is shown on the Township Block Book at Sheet No. 111, Block 8; Lot No. 11, and the grantee is to pay taxes for the year 1945.

The grantee herein does hereby expressly assume and agree to pay a certain note and mortgage executed by me to the First Federal Savings and Loan Association, of Greenville as recorded in the R. M. C. Office for Greenville County in Vol. 333, page 276 in the original sum of \$1800.00 on which there is a balance due of \$1772.82.

The above described land is the same conveyed to me by J. A. Jamison on the 13th day of April 1945, deed recorded in office of Register of Mesne Conveyance for Greenville County, in Book 274 Page 252.

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining. TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the said

Ralph D. Cothran, his heirs and assigns, forever. AND I do hereby bind myself, my heirs, executors and administrators to warrant and forever defend all and singular the said premises unto the said Ralph D. Cothran, his

against me and my heirs and assigns, person whomsoever lawfully claiming, or to claim the same, or any part thereof.

WITNESS my hand and seal, this 19th day of July in the year of our Lord one thousand nine hundred and forty-five.

Signed, sealed and Delivered in the Presence of Marvin G. Garner Mitchell S. Gillespie (SEAL)
L. M. Mahon (SEAL)

S. C. Stamps Cancelled, \$ 2 and 00 Cents.
U. S. Stamps Cancelled, \$ 1 and 10 Cents.

STATE OF SOUTH CAROLINA, }
Greenville County.

PROBATE

PERSONALLY appeared before me L. M. Mahon and made oath that he saw the within named Mitchell S. Gillespie sign, seal, and as his act and deed, deliver the within written Deed; for the uses and purposes herein mentioned, and that he with Marvin G. Garner witnessed the execution thereof.

SWORN to before me, this 19th day of July 1945 }
D. R. Cain (L. S.) }
Notary Public, S. C. } L. M. Mahon

STATE OF SOUTH CAROLINA }
Greenville County.

RENUNCIATION OF DOWER.

I, L. M. Mahon, a Notary Public, do hereby certify unto all whom it may concern, that Mrs. Bessie C. Gillespie the wife of the within named Mitchell S. Gillespie did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within named Ralph B. Cothran, his

heirs, and assigns, all her interest and estate, and also all her right and claim of Dower of, in, or to all and singular the premises within mentioned and released. GIVEN under my hand and seal, this 19th day of July Anno Domini, 1945 }
L. M. Mahon (L. S.) } Bessie C. Gillespie
Notary Public, S. C. }

Recorded July 19th 1945 at 4:58 o'clock P. M. BY: E.G.