

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE.

RELEASE.

FOR and in consideration of the sum of \$600.00, I, W. S. Bradley the owner and holder of a mortgage executed by Marsmen, Inc. to me on April 2, 1946, in the original sum of \$15,000.00, recorded in the R. M. C. Office for Greenville County, in Mortgage Book 314, page 133, do hereby release the within described lots from the lien of said mortgage.

Witness my hand and seal this the 9 day of May, 1946.

Witnesses:

Anne E. Bradley
Jas. M. Richardson

W. S. Bradley (L. S.)

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE.

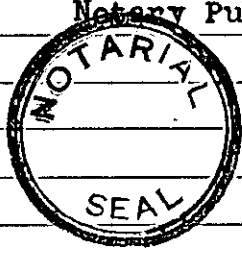
PERSONALLY appeared before me Anne E. Bradley and made oath that she saw the within named W. S. Bradley sign, seal and as his act and deed sign the within release, and that she with Jas. M. Richardson witnessed the execution thereof.

Sworn to before me this the 9th day of May, 1946.

Jas. M. Richardson (L. S.)

Anne E. Bradley.

Notary Public for South Carolina.



Release recorded May 9th, 1946 at 4:59 P. M. #8144 BY:E.G.

TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the grantee hereinabove named, and their heirs and assigns forever.

And the said granting corporation does hereby bind itself and its successors to warrant and forever defend all and singular the said premises unto the grantee hereinabove named, and their heirs and assigns, against itself and its successors, and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

In witness whereof the said granting corporation has caused its corporate seal to be hereunto affixed and these presents to be subscribed by its duly authorized officers W. D. Workman, President and Vivian W. Workman, Secretary on this the 9th day of May, in the year of our Lord one thousand nine hundred and forty-six, and in the one hundred and xxxxx seventieth year of the Sovereignty and Independence of the United States of America.

MARSMEN, INC.

By W. D. Workman, President

And Vivian W. Workman, Secretary

Signed, Sealed and Delivered in the Presence of
Emilie M. Bird
Margaret C. Holstein

S. C. Stamps Cancelled, \$ 3 and 00 Cents (SEAL)
U. S. Stamps Cancelled, \$ 1 and 65 Cents

STATE OF SOUTH CAROLINA,
County of Greenville.

Personally appeared before me Margaret C. Holstein and made oath that she saw the within named Marsmen, Inc.

by its duly authorized officers, W. D. Workman, Prest., and Vivian W. Workman, Secty., sign, seal with its corporate seal, and as the act and deed of said corporation deliver the within written deed, and that she with Emilie M. Bird witnessed the execution thereof.

Sworn to before me, this 9th day of May A. D. 19 46
Emilie M. Bird. (Seal)

Margaret C. Holstein

Notary Public, S. C.

Recorded May 9th 1946, at 4:59 o'clock P. M. BY:E.G.