TITLE TO REAL ESTATE  KEYS PRINTING CO., GREENVILLE, S. E.	
STATE OF SOUTH CAROLINA,  Greenville County.	
KNOW ALL MEN BY THESE PRESENTS, That I. Ida Heatherly, of Greenville County	
in the State aforesaid	
in the State aforesaid	
tome paid by Frank O. Gibson and Genevieve R. Gibson	
in the State aforesaid, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release, Frank O. Gibson and Genevieve R. Gibson, their heirs and assigns forever:	
XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	
All that we have to be a second on the second of the second being to the	
All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, and in Greenville Township, Shoool District	
8-AB, being known and designated as Lot No. 69 of a subdivision of the property of Hext M.	
Perry, as Trustee, as shown on plat thereof recorded in the R. M. C. office for Greenville	
County in Plat Book I, at page 33, and having the following metes and bounds, to-wit:	
BEGINNING at an iron pin on the south side of McMakin Drive at the corner of Lot	t
No. 68, which point is 100 feet west from the southwest corner of the intersection of King street and McMakin Drive, and running thence along the line of Lot No. 68, S. 10-17 E. 150	
feet to an iron pin at the rear corner of Lot No. 68; thence S. 79-28 W. 50 feet to an iron	
pin at the rear corner of Lot No. 70; thence along the line of said Lot No. 70, N. 10-17 W. 150	
feet to the corner of said lot on the south side of mcMakin Drive; thence along the line of said	
McMakin Drive, N. 79-29 E. 50 feet to the beginning corner.	
The grantees are to pay taxes for the year 1946.	
The above described land is a portion of the same conveyed to me by.  The above described land is a portion of the same conveyed to me by.	
on the 5th day of January 19 45, deed recorded in office of Register of Mesne Conveyance for Greenville County, in Book 286 Page 307	
TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining	
TO HAVE AND TO HOLD, all and singular, the premises before mentioned unto the said Frank Glbson and Genevieve R.	
Glbson, their  AND	
warrant and forever defend all and singular the said premises unto the said Frank O. Gibson and Genevieve R. Gibson, their	
againstheirs, and every other	ĺ
person whomsoever lawfully claiming, or to claim the same, or any part thereof.	]
person whomsoever lawfully claiming, or to claim the same, or any part thereof.  WITNESS my hand and seal , this wenty-Second day of day of the year of	
our Lord one thousand nine hundred and	
Signed, sealed and Delivered in the Presence of  Vivian Whitmire  (SEAL)	
Virginia Fisher (SEAL)	-
S. C. Stamps Cancelled, \$andOCents.	
U. S. Stamps Cancelled, \$and15Cents.	
STATE OF SOUTH CAROLINA, )	
Greenville County. PERSONALLY appeared before me Vivian Whitmire	
and made oath that _She saw the within named_ Ida Heatherly	
sign, seal, and asact and deed, deliver the within written Deed; for the uses and purposes herein mentioned, and that_\$_he	
SWORN to before me. thisTwenty-second	
day of April 19 46 Vivien Whitmine	
Z. A. Smith  Notary Public, S. C.  (L. S.)	
STATE OF SOUTH CAROLINA, RENUNCIATION OF DOWER.	
Greenville County.	
I,do hereby certify unto all whom it may concern, that Mrsdo	
the wife of the within named	
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within named	
or lear of any person or persons whomsoever, renounce, release, and forever reinquish unto the within named	
heirs and assigns, all her interest and estate, and also her right and claim of Dower of, in, or to all and singular the premises within mentioned and released.	
GIVEN under my hand and seal, this	
day ofAnno Domini, 19 (L. S.)	
Notary Public, S. C.	11
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Recorded April 23rd 19 46, at 1:00 0'clock M.  BY:N.3.	