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34	297 Vol	
TITLE TO REAL ESTATE		WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 10570-8-15-39
THE STATE OF SOUTH C	AROTINA )	
EXECUTIVE DEPARTMENT	BY THE SECRETARY OF THE	STATE.
	and C. R. Ellison, both of Green	nville, S. C.
WIIEREAS,	and	
M. S. Switzer	of Greer, S. C.	*
did on the 22nd day of day	Jul <b>y</b> , 1	9 46, file with the Secretary of State a written Declaration
signed by themselves, setting forth:  FIRST: That their names and residences as	ro na abovo given	
	Corporation is GREER AUTO PARTS COI	
5200175. That the name of the proposed	OO POTATION 15	
THIRD: That the principal place of busine	ss is GREER, S. C.	<u> </u>
FOURTH: That the general nature of the	ne business which it is proposed to do is gener	ral jobbing of
auto replacement part	s and accessories, to buy and/or	r sell at wholesale and
retail; to operate an	nd do automotive machine shop wor	rk.
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	- 15-31-12-12-12-12-12-12-12-12-12-12-12-12-12	
FIFTH: That the amount of the capital sto	ck is Ten Thousand (\$10,000.00	0)
•		Dollars
		dred (100,)
		Dollars
		June 46
at which a majority of all stock in value being pres	sent in person or by proxy the following were elected direct	tors:
N. A. Collin	is, M. S. Switzer and C. R. Ellis	son
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as Vice-President, M. S. Switzer	; as Secretary, N. A.	. Collins
	.as Gen. Mgr.	all amendments thereto, have been duly and fully complied with
50 per cent, of the aggregate amount of the capital	stock having been subscribed by bona fide subscribers, 20 p	per cent, of the capital stock subscribed having been paid to the
Treasurer, and three days' public notice of the inte	ention to file this Declaration with the Secretary of State 1	having been given in The Greer Citizen
	maanut 11a	
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	*	Company has been fully organized according to the laws o
		re fully authorized to commence business under their charter
and I do hereby direct that a copy of this certificat Corporation shall have a business office.	e be filed and recorded in the office of the Register of Me	sne Conveyance or Clerk of Court in each county where such
	GIVEN under my hand and the seal of the Star	te, at Columbia, this 22nd
STATA	3	in the year of our Lord one thousand
(SEAL)		and in the one hundred
SEAL		year of the Independenc
	of the United States of America.	W. P. Blackwell
	· .	Secretary of State.
Recorded August 5th	46, 9:33 A M.	,
	,	By EB