| TITLE TO REAL ESTATE | | KEYS PŘIMTING CO., GREENVILLE, S. C. |
|--|--|--|
| STATE OF SOUTH CAROLINA, Greenville County. | | |
| KNOW ALL MEN BY THESE PRESENTS, T | hat I, Thomas Stenhouse, | |
| | | · |
| | | · |
| | | :. sh. Chata afannai J |
| - | | in the State aforesaid |
| • | | DOLLARS, |
| | · | |
| to paid by W. | C. Adams | |
| | | |
| | | |
| | | |
| , | | d, sold and released, and by these presents do grant, bargain, sell and release, |
| unto the said | | |
| All that piece, parcel or lot of land in | Grove | Township, Greenville County, State of South Carolina. |
| | | |
| about 9 miles south of Green follows: | nville County Courthouse | on U.S. Highway No. 25, described as |
| | on pin on the West side | of said U. S. Highway No. 25, corner of |
| tract this day conveyed by | the grantor to W. D. Ant | hony and running thence with said Highway |
| | | now or formerly owned by Mrs. Sue H. Earle: |
| | the contract of the contract o | ence continuing with said Earle line N. |
| | | 82-00 W. 900 feet; thence S. 33-30 W. 565; |
| feet to a stake; thence S. 26-30 W. 130 feet to a stake in fork of branch; thence S. 88-45 E. 227 feet; thence N. 42-30 E. 152 feet; thence N. 87 E. 85 feet; thence S. 54-30 E. 679 feet to | | |
| iron pin, Anthony's line; thence with Anthony's line S. 86-40 W. 963.5 feet to the point of | | |
| beginning and consisting of | | |
| The state of the s | 46 State and County taxe | |
| | | |
| STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE. | | |
| | eration of the sum of \$5 | 00.00, paid to me, receipt of which is |
| hereby acknowledged, I, R. L. Brownlee, the owner and holder of 5 mortgages given to me by | | |
| Thomas Stenhouse, listed below, do hereby release and forever discharge the lien of said | | |
| mortgages from the within de conveyed. | escribed premises; but re | etaining liens against property not herein |
| | d May 11. 1945. in Morts | age Book Vol. 33/1, page 1/19, \$1000.00. |
| | | tgage Book Vol. 337, page 107, \$500.00. |
| Mortgage recorded | 1 Oct. 29, 1945, in Mort | gage Book Vol. 338, page 219, \$500.00. |
| | · | gage Book Vol. 340, Page 202, \$500.00. |
| | | gase Dook Vol. 341, page 195, \$500.00. |
| In the presence of: | and and seal this the 23 | , day of October, 1946. |
| H. K. Townes | | R. L. Brownlee |
| Mollie F. Wood | | |
| State-of South Carolina, | * · · · · · · · · · · · · · · · · · · · | |
| County of Greenville. | | |
| | | made oath that she saw the within named |
| of mortgages, and that she | | eliver the within written release of lien |
| Sworn to before me this the | • | |
| | S.) | Mollie F. Wood. |
| Notary Public for S. C. | | |
| The second of th | | |
| Release recorded October 23rd, 1946 at 4:28 P. M. #17942 BY:E.G. | | |
| | | PRODUCT WAS |
| | | HE PRIMITE TO LIGHT LIGHT |
| | | ing out transfer a dissipate. |
| | | |