

TITLE TO REAL ESTATE

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

2-10100

KNOW ALL MEN BY THESE PRESENTS, That T. J. Picklesimer

grantor(s) of said County and State, in consideration of the sum of One Dollar to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of Lot # 723 Lying along South side of Highland Ave. R. S.

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to ~~cut away~~ and keep clear of ~~said line~~ all trees and other ~~obstructions~~ **objects** that may, in any way, endanger the proper maintenance and operation of the same. **said line buildings**  
**or interfere with**

In WITNESS WHEREOF, the said grantor(s) do as hereunto set his hand(s) and seal(s) this 21st day of June, 19 46

Signed, sealed and delivered in the presence of:  
O. Hindman T. J. Picklesimer (SEAL)  
J. W. Smith (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } ss.

Personally appeared before me J. W. Smith and made oath that he saw the within named T. J. Picklesimer sign, seal, and as his act and deed deliver the within written instrument, and that he with Ollie Hindman witnessed the execution thereof.

Sworn to before me this 21st day of June, A.D., 19 46  
(SEAL) C. G. McCain Notary Public J. W. Smith (SEAL)

Recorded October 29th, 19 46 at 11 O'clock A. M. BY: E.G.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

2-10100

KNOW ALL MEN BY THESE PRESENTS, That P. C. Parkins, Jr.

grantor(s) of said County and State; in consideration of the sum of One Dollar to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of Lot # 1 - Woodbine Ave. Lying along West side of street

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to ~~cut away~~ and keep clear of ~~said line~~ all trees and other ~~obstructions~~ **objects** that may, in any way, endanger the proper maintenance and operation of the same. **said line buildings**  
**or interfere with**

In WITNESS WHEREOF, the said grantor(s) do as hereunto set his hand(s) and seal(s) this 21 day of June, 19 46

Signed, sealed and delivered in the presence of:  
J. W. Smith P. C. Parkins, Jr. (SEAL)  
J. Louis Coward (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } ss.

Personally appeared before me J. W. Smith and made oath that he saw the within named P. C. Parkins, Jr. sign, seal, and as his act and deed deliver the within written instrument, and that he with J. Louis Coward witnessed the execution thereof.

Sworn to before me this 21st day of June, A.D., 19 46  
(SEAL) C. G. McCain Notary Public J. W. Smith (SEAL)

Recorded October 29th, 19 46 at 11 O'clock A. M. BY: E.G.