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Vol				

ATE OF SOUTH CAROLINA	2-10100
COUNTY OF GREENVILLE	•
KNOW ALL MEN BY THESE PRESENTS, That H. J. Tripp	
	grantor(g)
said County and State, in consideration of the sum of One Dollar to me (us) in he knowledged, do hereby grant unto said DUKE POWER COMPANY, its successo	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
rtain tract or lot of land situated in said County and State, bounded by lands of	North by J. T. Moseley West Mrs. Tempie
Kitrick, South, Mrs. Sallie Scott, East Mrs. Len	na Traynham & Mrs. Mae Southern
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d to construct, maintain and operate in, upon, and through said premises, in a proprine for the purpose of transmitting power by electricity, together with the right at d making necessary repairs and alterations thereon; together with the right at all that may, in any way, endanged the proper maintenance and operation of the same. Or interfere with	times to enterway and keep clear of said line all trees and other electronic said line buildings
In WITNESS WHEREOF, the said grantor(S) dol	
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isday of Sept. 19 46 gned, sealed and delivered in the presence of:	
Mrs. H. J. Tripp	H. J. Tripp (SEAL)
D. F. Bonhy	(SEAL)
D. E. Darby	
COUNTY OF CREENILLE	
COUNTY OF GREENVILLE	Down har and made
Personally appeared before me	LIBIT DY
th thathe saw the within named He J. Tr	
·	sign,
al, and ashisact and deed deliver the within written instru	
Mrs. H. J. Tripp with	
Sworn to before me thisday of	
October 46	D E Dawley
A.D., 19	D. E. Darby (SEAL)
SEAL) Notary Public	
Recorded	A N DV. DV. D
Recorded at-	O'clockM. DI P
	O'clockM. BI:E
TATE OF SOUTH CAROLINA COUNTY OF GREENVILLE O. Y. Brown	2-10100
COUNTY OF GREENVILLE KNOW ALL MEN BY THESE PRESENTS, That O. Y. Brown	2-10100 nlee & O. Y. Brownlee, Jr.
COUNTY OF GREENVILLE KNOW ALL MEN BY THESE PRESENTS, That O. Y. Brown	2-10100 nlee & Q. Y. Brownlee, Jr. grantor(g)
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