

TITLE TO REAL ESTATE

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

2-10100

KNOW ALL MEN BY THESE PRESENTS, That William H. Austin

grantor(s) of said County and State, in consideration of the sum of One Dollar to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that

certain tract or lot of land situated in said County and State, bounded by lands of Hellums and Norwood on the West and North, on the East by the E. L. Austin Estate and lying along both sides of Laurens road about five miles from Greenville County Court House

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to cut away and keep clear of ~~said line~~ said line all trees and other ~~obstructions~~ buildings objects that may, in any way, endanger the proper maintenance and operation of the same. or interfere with

In WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s) this 21st day of September, 19 46

Signed, sealed and delivered in the presence of:  
H. D. Phillips Wm. H. Austin (SEAL)  
W. W. Woods (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } ss.

Personally appeared before me H. D. Phillips and made oath that he saw the within named Wm. H. Austin

sign, seal, and as his act and deed deliver the within written instrument, and that he with W. W. Woods witnessed the execution thereof.

Sworn to before me this 21st day of September, A.D., 19 46  
(SEAL) C. G. McCain Notary Public } H. D. Phillips (SEAL)

Recorded October 29th 19 46 at 11 O'clock A. M. BY: E.G.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

2-10100

KNOW ALL MEN BY THESE PRESENTS, That Paul Turner

grantor(s) of said County and State, in consideration of the sum of One Dollar to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that

certain tract or lot of land situated in said County and State, bounded by lands of Lying along both sides of the Heart Cut road adjoining Ray Burnett on the East, and Lillie Mae Howard on the West, about 3/4 mile above Marietta, S. C.

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to cut away and keep clear of ~~said line~~ said line all trees and other ~~obstructions~~ buildings objects that may, in any way, endanger the proper maintenance and operation of the same. or interfere with

In WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s) this 11 day of Sept., 19 46

Signed, sealed and delivered in the presence of:  
D. H. Hannon Paul Turner (SEAL)  
Ray Burnett (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } ss.

Personally appeared before me Ray Burnett and made oath that he saw the within named Paul Turner

sign, seal, and as his act and deed deliver the within written instrument, and that he with G. H. Hannon witnessed the execution thereof.

Sworn to before me this 12 day of September, A.D., 19 46  
(SEAL) C. G. McCain Notary Public } Ray Burnett (SEAL)

Recorded October 29th 19 46 at 11 O'clock A. M. BY: E.G.