

The above described land is.....the same conveyed to me by.....  
 .....on the.....day of.....19....., deed.....  
 recorded in office of Register of Mesne Conveyance for Greenville County in Book.....Page.....  
 TOGETHER with, all and singular, the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.  
 TO HAVE AND TO HOLD, all and singular, the said premises before mentioned unto the said.....  
**Lula Grace Moon Griffin, her**  
 .....heirs and assigns forever.

AND I.....  
 do hereby bind.....**myself and my**.....heirs, executors and administrators to  
 warrant and forever defend, all and singular, the said premises unto the said.....**Lula Grace Moon Griffin, her**  
 .....heirs and assigns, against.....**me**.....and.....**my**.....heirs, and against every  
 person whomsoever lawfully claiming, or to claim the same, or any part thereof.

Witness.....**my**.....hand.....and seal....., this.....**28th**.....day of.....**Oct.**.....in the year of  
 our Lord one thousand nine hundred and.....**forty-six**.....and in the one hundred and **One hundred seven-**  
~~tieth~~ of the Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of:

..... <b>C. Henry Tripp</b> .....	..... <b>J. Walter Moon, Sr.</b> .....	.....(L. S.)
..... <b>Elisabeth Moon Tripp</b> .....	.....	.....(L. S.)
.....	.....	.....(L. S.)
.....	.....	.....(L. S.)
.....	.....	.....(L. S.)

S. C. Stamps Cancelled, \$.....and.....Cents  
 U. S. Stamps Cancelled, \$.....and.....Cents  
**No stamps.**

THE STATE OF SOUTH CAROLINA,  
Greenville County.

PERSONALLY appeared before me.....**C. Henry Tripp**.....

and made oath that.....he saw the within named.....**J. Walter Moon, Sr.**.....

sign, seal, and as.....**his**.....act and deed, deliver the within written deed; and that.....he, with.....  
 .....**Elisabeth Moon Tripp**.....witnessed the execution thereof.

SWORN to before me, this.....**29th**.....  
 day of.....**Oct.**.....A. D., 19.....**46**.....  
 .....**Perry D. Tripp**.....(L. S.)  
 Notary Public for South Carolina

.....**C. Henry Tripp**.....

THE STATE OF SOUTH CAROLINA,  
Greenville County.

RENUNCIATION OF DOWER

I,.....**Perry D. Tripp**....., a Notary Public.....do hereby certify unto all whom it may  
 concern, that Mrs. ....**M. Vinelle Moon**.....  
 the wife of the within named.....**J. Walter Moon, Sr.**.....  
 did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or  
 fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the within named.....  
 .....**Lula Grace Moon Griffin and her**.....

heirs and assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.  
 GIVEN under my hand and seal, this.....**29th**.....  
 day of.....**Oct.**.....A. D., 19.....**46**.....  
 .....**Perry D. Tripp**.....(L. S.)  
 Notary Public for South Carolina

.....**M. Vinelle Moon**.....

Recorded.....**November 1**.....19.....**46**.....at.....**4:02**.....o'clock,.....**P. M.**

BY:CLB