	Vol. — — — — — — — — — — — — — — — — — — —
	TITLE TO REAL ESTATE KEY9 PRINTING CO., GREENVILLE, B. C.
	THE STATE OF SOUTH CAROLINA,
	County of Greenville  We, Addie Inez Bomar, Maude E. Jamison and Oscar K. Bomar,
	KNOW ALL MEN BY THESE PRESENTS, That we, Addie Inez Domar, Maude E. Jamison and Oscar K. Domar,
	in the State aforesaid,
	in consideration of the sum of
	Four Hundred Twenty Five and No/100
	"
	toin hand paid
	at and before the sealing of these presents by Alfred C. Waldrop
	(the receipt whereof is hereby acknowledged) have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto the said
	Alfred C. Waldrop, his Heirs and Assigns forever
	All that piece, parcel or lot of land in
	near Mountain View High School, lying on the northern side of the road that leads from the
	Travelers Rest-Tigerville Road to the Mountain View High School, and being shown and
-	designated as lot No. 12 on Plat of Property of R. J. Ellis Estate prepared by H. S.
_	Brockman, Surveyor, September 28th 1946, and being bounded on the north by lands of P. H.
	Jones, on the east by lots 13, 14 and 15, on the south by the said road and on the west by
	lot No. 11, and having the following courses and distances, to wit:-
_	10t NO. 11, and naving the lottowing courses and distances, co-wit;
	Beginning on a nail and stopper in the center of the said road, joint corner of lots ll
	and 12, and runs thence with the dividing line of lots 11 and 12 N. 9-17 W. 616 feet to a
_	stake on the Jones line and being the joint corner of lots 11 and 12; thence with the
_	Jones line N. 61-05 E. 140 feet to a stake on the Jones line and being the joint corner of
	lots 12 and 15; thence with the dividing line of lots 12 and 15 S. 22-23 E. 353 feet to a
	stake, joint corner of lots 12 14 and 15; thence with the dividing line of lots 12 and of
· .	11 and 13 S. 6-35 E. 365 feet to a nail and stopper in the center of the said road; thence
	with the center of the said road N. 85-57 W. 200 feet to the beginning corner, and con-
	taining two and Eight Tenths (2.8) Acres, more or less.
<del> </del>	
<del> </del> -	
_	
_	
<u> </u> -	
<u> </u>	
	X :
[	