| | TITLE TO REAL ESTATE KEYS #RINTING CO., GREENVILLE, S. C. |
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| | STATE OF SOUTH CAROLINA, |
| 1 | Greenville County. |
| | KNOW ALL MEN BY THESE PRESENTS, That I, Walter W. Goldsmith |
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| | · |
| | in the State aforesaidin |
| | Thinty-two Hundred and no/100 |
| | in consideration of the sum ofThirty-two Hundred and no/100 |
| | DOLLARS, |
| | |
| | to me paid by M. B. Goodnough |
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| | in the State aforesaid, (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release, |
| | unto the said M. B. Goodnough |
| | |
| | All that piece, parcel or lot of land in |
| | Township, Greenville County, State of South Carolina. |
| | on the northern side of Laurens Road near the City of Greenville and having the following metes |
| | and bounds according to survey of property of Walter W. Goldsmith by Madison H. Woodward, April, |
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| | |
| | Beginning at a point on the northern side of Laurens Road and on the northern side of Highway |
| | right-of-way line at a distance of 160 feet from the northwest intersection of Lennox Avenue |
| | |
| | and Laurens Road and running thence N. 34-15 E. 184.5 feet to a point; thence N. 55-45 W. 80 |
| | feet to a point; thence S. 34-15 W. 184.5 to a point on the northern edge of the Highway right- |
| | of way line and Laurens Road; thence along said Northern edge of Laurens Road and Highway right- of-way line a distance of 80 feet to the point of beginning. |
| | |
| | The chara described let to show on the terms big blocks belong to the No. 22 District to the Decision of the Company of the Co |
| | The above described lot is shown on the township block book as Lot No. 11, Block 5 at Page 195. |
| ••• | Por value reseived. T. Plancks Themeson, the sum on and helder as the sum of |
| | For value received, I, Blanche Thomason, the owner and holder of the mortgage |
| | executed by Walter W. Goldsmith, to me on July 1st, 1946, in the amount of \$2000, recorded in |
| | N. M. C. Offisaa in Book Sko. Maga S. banaber malaaga bha uitbhia dagaalbad lab an luad naam bir |
| | R. M. C. Office in Book 350, page 3, hereby release the within described lot of land from the |
| | lien of my said-mortgage. |
| ÷ | lien of my said-mortgage. Witness my hand and seal this 12 day of November, 1946. |
| ÷ | lien of my said-mortgage. Witness my hand and seal this 12 day of November, 1946. In presence of : Blanche Thomason (SEAL) |
| *************************************** | lien of my said-mortgage. Witness my hand and seal this 12 day of November, 1946. In presence of : Wesley M. Walker |
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