

TITLE TO REAL ESTATE

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

2-10100

KNOW ALL MEN BY THESE PRESENTS, That E. P. Kerns

grantor(s) of said County and State, in consideration of the sum of One Dollar to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands lying along White Horse road in Gantt Township and adjoining lands of Suman on the West, Ruhr and others on the North Old Mill road on the East.

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to ~~cut away and keep clear of said line~~ cut away and keep clear of said line all trees and other ~~obstructions~~ objects that may, in any way, endanger the proper maintenance and operation of the same. said line buildings  
or interfere with

In WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s)

this 19 day of August, 19 46  
Signed, sealed and delivered in the presence of:

J. W. Smith E. P. Kerns (SEAL)  
Elizabeth Cordell (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } ss.

Personally appeared before me J. W. Smith and made oath that he saw the within named E. P. Kerns sign, seal, and as his act and deed deliver the within written instrument, and that he with Elizabeth Cordell witnessed the execution thereof.

Sworn to before me this 19th day of August, A.D., 19 46  
(SEAL) C. G. McCain Notary Public } J. W. Smith (SEAL)

Recorded November 26th, 19 46 at 10 O'clock A. M. BY: E.G.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

2-10100

KNOW ALL MEN BY THESE PRESENTS, That J. H. Sentell

grantor(s) of said County and State, in consideration of the sum of One Dollar to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of Lots # 247 - 248 on Beck Ave. in Augusta Ranches- Subdivision

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same.

In WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s)

this 28th day of June, 19 46  
Signed, sealed and delivered in the presence of:

J. W. Smith J. H. Sentell (SEAL)  
Erskine E. Traynham (SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } ss.

Personally appeared before me J. W. Smith and made oath that he saw the within named J. H. Sentell sign, seal, and as his act and deed deliver the within written instrument, and that he with Erskine E. Traynham witnessed the execution thereof.

Sworn to before me this 28th day of June, A.D., 19 46  
(SEAL) C. G. McCain Notary Public } J. W. Smith (SEAL)

Recorded November 26th, 19 46 at 10 O'clock A. M. BY: E.G.