

TITLE TO REAL ESTATE

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

#2-10100

KNOW ALL MEN BY THESE PRESENTS, That J. E. Loftis

grantor(s) of said County and State, in consideration of the sum of One Dollar to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of Charley Alverson on the North, John Chapman on the East, Vess Cothran on the South, Jim Coolie and others on the West, and lying along both side of Coolie Bridge Road.

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to ~~cut away and keep~~ clear of ~~said line~~ all trees and other ~~obstructions~~ **objects** that may, in any way, endanger the proper maintenance and operation of the same. **said line** **buildings**
or interfere with

In WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s) this 16th day of November, 19 46
Signed, sealed and delivered in the presence of:

J. W. Smith J. E. Loftis (SEAL)
M. G. Pearson (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss.

Personally appeared before me J. W. Smith and made oath that he saw the within named J. E. Loftis sign, seal, and as his act and deed deliver the within written instrument, and that he with

M. G. Pearson witnessed the execution thereof.

Sworn to before me this 20th day of November, A.D., 19 46
(SEAL) C. G. McCain Notary Public } J. W. Smith (SEAL)

Recorded November 26th 19 46 at 10 O'clock A. M. BY: E.G.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

2-10100

KNOW ALL MEN BY THESE PRESENTS, That J. E. Harmon

grantor(s) of said County and State, in consideration of the sum of One Dollar to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of J. E. Harmon Sub-division lying along U. S. Highway #29 and Westbrook Drive.

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to ~~cut away and keep~~ clear of ~~said line~~ all trees and other ~~obstructions~~ **objects** that may, in any way, endanger the proper maintenance and operation of the same. **said line** **buildings**
or interfere with

In WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s) this 19th day of November, 19 46
Signed, sealed and delivered in the presence of:

J. W. Smith J. E. Harmon (SEAL)
D. A. King (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss.

Personally appeared before me J. W. Smith and made oath that he saw the within named J. E. Harmon sign, seal, and as his act and deed deliver the within written instrument, and that he with

D. A. King witnessed the execution thereof.

Sworn to before me this 19th day of November, A.D., 19 46
(SEAL) C. G. McCain Notary Public } J. W. Smith (SEAL)

Recorded November 26th 19 46 at 10 O'clock A. M. BY: E.G.