

TITLE TO REAL ESTATE

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

2-10100

KNOW ALL MEN BY THESE PRESENTS, That E. E. Flemming

of said County and State, in consideration of the sum of One Dollar to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that

certain tract or lot of land situated in said County and State, bounded ~~xxxxxxx~~ on the North by J. P. Rosemond, on the East by Mrs. Jim Batson, On the South by Simmons, property lying along North side of Batson road.

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to ~~cut away and keep clear of said line~~ out away and keep clear of said line all trees and other ~~obstructions~~ obstructions ~~objects~~ objects that may, in any way, endanger the proper maintenance and operation of the same. said line buildings
or interfere with

In WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s)

this 3 day of September, 19 46
Signed, sealed and delivered in the presence of:

J. W. Smith E. E. Fleming (SEAL)
Erskine E. Traynham (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss.

Personally appeared before me Erskine E. Traynham and made oath that he saw the within named E. E. Fleming sign, seal, and as ----- act and deed deliver the within written instrument, and that he with -----

J. W. Smith witnessed the execution thereof.

Sworn to before me this 22 day of November, A.D., 19 46
(SEAL) C. G. McCain Notary Public } Erskine E. Traynham (SEAL)

Recorded November 26th, 19 46 at 10 O'clock A. M. BY: E.G.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

#2-10100

KNOW ALL MEN BY THESE PRESENTS, That W. M. Shelton

of said County and State, in consideration of the sum of One Dollar to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that

certain tract or lot of land situated in said County and State, bounded by lands of Lot lying along south side of Camp road adjoining T. R. Harriston on the East, W. M. Shelton on the West.

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to ~~cut away and keep clear of said line~~ cut away and keep clear of said line all trees and other ~~obstructions~~ obstructions ~~objects~~ objects that may, in any way, endanger the proper maintenance and operation of the same. said line buildings
or interfere with

In WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s)

this 2 day of July, 19 46
Signed, sealed and delivered in the presence of:

J. W. Smith W. M. Shelton (SEAL)
T. R. Hairston (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss.

Personally appeared before me J. W. Smith and made oath that he saw the within named W. M. Shelton sign, seal, and as his act and deed deliver the within written instrument, and that he with -----

T. R. Harriston witnessed the execution thereof.

Sworn to before me this 2nd. day of July, A.D., 19 46
(SEAL) C. G. McCain Notary Public } J. W. Smith (SEAL)

Recorded November 26th, 19 46 at 10 O'clock A. M. BY: E.G.