|   | TITLE TO REAL ESTATE   |   |   |
|---|--|---|---|
|   | STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE   | #2-/0298  |   |
| KNOW ALL MEN BY THESE PRESENTS, That L. L. Linight  of said County and State, in consideration of the sum of One Dollar to me (us) in hand paid by DUKE POWER COMPANY, the receipt whacknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in |  |   |   |
|   |  |   |   |
|   | rtain tract or lot of land situated in said County and State, bounded by lands of A. a. Knight on the North  |   |   |
|   | Will Scott on the East Jim Mal   | Pullough on the South   |   |
|   | and to construct, maintain and operate in, upon, and through said premises, in a frog line for the purpose of transmitting power by electricity, together with the right a and making necessary repairs and alterations thereon; together with the right at all that may, in any way, endanger the proper maintenance and operation of the same.  Or interfere with  | at all times to enter upon said premises for the purpose of inspecting times to enter upon said premises for the purpose of inspecting times to enter away and keep flear of mid-line all trees and other a | appliances, ig said line bearnetionsObjects |
|   | In WITNESS WHEREOF, the said grantor(5) do Laz   | hereunto set his hand(5) a  | and seal(S)                                 |
|   | thisdub of November , 1946. Signed, sealed and delivered in the presence of:   |   |   |
|   |  | J. E. Knight  | (SEAT)                                      |
|   | I. P. Knight   | J. W. J.  |   |
|   |  |   | (SEAL)                                      |
|   | STATE OF SOUTH CAROLINA  | •   |   |
|   | COUNTY OF GREENVILLE \( \} ss. \( \text{O} \)  |   |   |
|   | Personally appeared before me J. W. Smith  | 0 L-  | _and made                                   |
|   | oath that he saw the within named f. E. Kning  | int.  |   |
|   |  |   | <i>i</i>                                    |
|   | seal, and asact and deed deliver the within written instru-  |   |   |
|   | Sworn to before me this 27 the day of  | nessed the execution thereof.   |   |
| ,   | norse ma be s  | J. V. Smith   |   |
|   | (SEAL) O. G. M. Coain Notary Public  | J. W. Smilh   | (SEAL)                                      |
|   | Notary Public  | V /2 //3 are a mark   |   |
|   | Recorded Dec 10 1946 at  | O'clock   | •   |
|   | STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE   | 2-10267   |   |
|   | KNOW ALL MEN BY THESE PRESENTS, That Lance St.   | : ME Carrell, Est.  |   |
|   | By - Mrs. nancy St. ME Carrell atty in   | <i>7</i> 1  | II.   |
|   | of said County and State, in consideration of the sum of One Dollar to one (us) in acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successor   | hand paid by DUKE POWER COMPANY, the receipt whereof ors and assigns, the right, privilege and easement to go in and  | is hereby<br>upon that                      |
|   | H. J. Manly on the South, Lying a  | illian n. Batson on the North   |   |
|   | I White Horse road   | · f   | 2222  |
|   | and/to construct, maintain and operate in, upon, and through said premises, in a prop a line for the purpose of transmitting power by electricity, together with the right at and making necessary repairs and alterations thereon; together with the right at all that may, in any way, endanger the proper maintenance and operation of the same.  or interfere with   | t all times to enter upon said premises for the purpose of inspecting times to cut-away-and keep clear of said-line all trees and other of  | g said line                                 |
|   |  |   |   |
|   | . In WITNESS WHEREOF, the said grantor(5) do_49h   | hereunto sethand(5) ar  | nd seal(s)                                  |
|   | this 20 th day of June 1946  |   | id Scal(S)                                  |
|   | Signed, sealed and delivered in the presence of:   | Mrs Nancy V. Mª Carrell   |   |
|   | Er. V. Hags  | -INUS Mancy 81. ME Carress  | (SEAL)                                      |
|   |  |   | (SEAL)                                      |
|   | STATE OF SOUTH CAROLINA  |   |   |
|   | COUNTY OF GREENVILLE \( \rightarrow \) \( \lambda \) \( \l | •   | ·   |
|   | Personally appeared before me  | 0. 200 A 00   | and made                                    |
|   | Personally appeared before me  | 1 St. McCarrell   |   |
|   | seal, and asact and deed deliver the within written instrum  |   | :Sign,                                      |
|   |  |   |   |
|   | Sworn to before me thisday of  |   |   |
|   | June, A.D., 1946   | J. W. Smith   | _(SEAL)                                     |
|   | (SEAL) Ly MCbain Notary Public   |   | - \   |
|   | Recorded Dec 10 1946 at  | 12:13 O'clock PM  |   |
|   |  |   | li  |