| TITLE TO REAL ESTATE | <i>⊊</i> ⊍∢ |
|--|--------------------------------------|
| | KEYS PRINTING CO., GREENVILLE, 8. C. |
| STATE OF SOUTH CAROLINA, Greenville County. | |
| KNOW ALL MEN BY THESE PRESENTS, That I Helen Frances Woodall, of Greenville County | , , |
| | |
| | |
| The state afore | said |
| in consideration of the sum of Eighteen Hundred, Twenty-Five and 95/100 | |
| and assumption of mortgage set out below: | |
| to paid byWJordan | |
| | |
| | |
| in the State aforesaid, (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, unto the said | |
| All that piece, parcel All that piece, parcel or lot of land in | |
| Government of the Augusta Road, Tive miles from Greenville County County | |
| The state of the s | D2222 0 |
| September 16, 1936, containing 25.20 acres, more or less, and having, according following metes and bounds, to-wit:- | to said plat, the |
| BEGINNING at an iron pin at the southeast corner of Lot No. 2 on said plat | . said nin heing |
| Road, and running thence across road leading from the tract of land hereind escri | |
| Road, 5. 20-50 E. 40 feet, more or less, to an iron pin on southeast side of soid | as auti we book f |
| property of H. J. Winn; thence with said Winn property N. 50-00 W. 750 good | |
| with line of said Greater Greenville Sewer District Commission to | as tone; thence |
| a sound on the north bank of Brushy Creek: thence up Brushy Creek following the | |
| be a point; thence continuing with the center of E | mishw Creek w |
| 72-10 W. 284 feet to a point: thence continuing with the center of Brushy Creek, feet to a point: thence leaving Brushy Creek and running S. 52-15 W. 151 feet, mo | N. 77-20 W. 150 |
| the direction of the No. 9 on plat referred to shove thence a | re or less, to at |
| 5. 26-30 E. 1832.5 feet to the beginning component | |
| Also, together with an easement and right-of-way for the purpose of ingress and from the above described property in and over that road leading across proper | and egress to |
| mind to Augusta Road and the same shall be at all times kept open for the way | ty of Lucille B. |
| employees, neirs and assigns. | # |
| The grantee herein expressly assume and agrees to pay a certain note and mo original sum of \$1500.00 executed by T. R.Davis to Chas. E. Robinson, as Trustee | rtgage in the |
| Vol. 333, page 273, on which there is a balance due as of December 19th, 1946 incompared premium advanced. | , recorded in |
| insurance premium advanced, amounting to \$1074.05. | luding fire |
| | |
| | |
| • | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | - |
| | |