

TITLE TO REAL ESTATE

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

2-10100

KNOW ALL MEN BY THESE PRESENTS, That B. F. McDaniel

grantor(s)

of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or

lot of land situated in said County and State, bounded by lands of

on North - B. F. McDaniel On South - Ben Burns
on East - Reese Hunt On West - B. F. McDaniel

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.

In WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s)

this 24th day of March, 19 47.

Signed, sealed and delivered in the presence of:
H. H. Babb B. F. McDaniel (SEAL)
B. H. Bolding (SEAL)

No Stamps

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

ss.

Personally appeared before me H. H. Babb and made

oath that he saw the within named B. F. McDaniel sign,

seal, and as his act and deed deliver the within written instrument, and that he with B. H. Baldwin witnessed the execution thereof.

Sworn to before me this 24th day of March, A. D. 19 47 } H. H. Babb (SEAL)

(SEAL) C. G. McCain Notary Public

Recorded April 10th 19 47 at 12 O'clock --- M. BY: E. G.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

2-10100

KNOW ALL MEN BY THESE PRESENTS, That Lee Henderson

grantor(s)

of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or

lot of land situated in said County and State, bounded by lands of On the North Mike Shelton

On the East Lee Godfrey On the South Robert McDaniel
On the West Berry Furgerson

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.

In WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s)

this 24th day of March, 19 47.

Signed, sealed and delivered in the presence of:
Dearman S. Owens Lee Henderson (SEAL)
Erskine E. Traynham (SEAL)

No Stamps

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

ss.

Personally appeared before me Dearman S. Owens and made

oath that he saw the within named Lee Henderson sign,

seal, and as his act and deed deliver the within written instrument, and that he with Erskine E. Traynham witnessed the execution thereof.

Sworn to before me this 25th day of March, A. D. 19 47 } Dearman S. Owens (SEAL)

(SEAL) C. G. McCain Notary Public

Recorded April 10th 19 47 at 12 O'clock ---- M. BY: E. G.