

TITLE TO REAL ESTATE

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

2-10100

KNOW ALL MEN BY THESE PRESENTS, That John Fair

grantor(s)

of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or

lot of land situated in said County and State, bounded by lands of Lot #25 on East side of Beatrice St. Camilla Park

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.

In WITNESS WHEREOF, the said grantor(s) do hereunto set hand(s) and seal(s)

this 22 day of January, 19 47

Signed, sealed and delivered in the presence of:

Erskine E. Traynham John Fair. (SEAL)
Elaine Fair (SEAL)

No Stamps

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

ss.

Personally appeared before me Erskine E. Traynham and made

oath that John Fair

sign,

seal, and as his act and deed deliver the within written instrument, and that he with

Elaine Fair witnessed the execution thereof.

Sworn to before me this 27th day of

March, A. D. 19 47

Erskine E. Traynham (SEAL)

(SEAL) C. G. McCain Notary Public

Recorded: April 10th 19 47 at 12 O'clock BY: E.G.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

2-10100

KNOW ALL MEN BY THESE PRESENTS, That I, Maury R. Webster

grantor(s)

of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or

lot of land situated in said County and State, bounded by lands of Lots 17, 18, 19, 20, as shown on a plat of Nicholtown #4 near Greenville, S. C., dated 3 Nov. 1943 which plat was made by W. J. Riddle.

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.

The line to be built along edge of property adjacent to Arden St. Ext.

In WITNESS WHEREOF, the said grantor(s) do es hereunto set his hand(s) and seal(s)

this 17 day of March, 19 47

Signed, sealed and delivered in the presence of:

N. B. Suratt Maury R. Webster. (SEAL)
Thos. B. Sutton (SEAL)

No Stamps

Georgia

STATE OF ~~SOUTH CAROLINA~~ Georgia
COUNTY OF ~~GREENVILLE~~ Fulton

ss.

Personally appeared before me N. B. Suratt and made

oath that Maury R. Webster

sign,

seal, and as his act and deed deliver the within written instrument, and that he with

Thos. B. Sutton witnessed the execution thereof.

Sworn to before me this 17th day of

March, A. D. 19 47

N. B. Suratt (SEAL)

(SEAL) Thos. B. Sutton Notary Public, Georgia, State at Large
My commission expires Sept. 22, 1947.

Recorded: April 10th 19 47 at 12 O'clock BY: E.G.

