

TITLE-TO-REAL-ESTATE

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

2-10100

KNOW ALL MEN BY THESE PRESENTS, That I. David G. Traxler

grantor(s)

of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of Known as "Augusta Knoll", according to plat by Dalton & Neves dated December 1946, 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, & 26.

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.

In WITNESS WHEREOF, the said grantor(s) do hereunto set hand(s) and seal(s)

this 3rd. day of January, 19 47

Signed, sealed and delivered in the presence of:

William G. Lankford

David G. Traxler. (SEAL)

Erskine E. Traynham (SEAL)

No Stamps

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss.

Personally appeared before me Erskine E. Traynham and made

oath that he saw the within named David G. Traxler

sign,

seal, and as his act and deed deliver the within written instrument, and that he with

William G. Lankford

witnessed the execution thereof.

Sworn to before me this 4th day of

February, A. D. 19 47

Erskine E. Traynham (SEAL)

(SEAL) C. G. McCain

Notary Public

Recorded April 10th 19 47 at 12 O'clock --- M. BY: E. G.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

2-10100

KNOW ALL MEN BY THESE PRESENTS, That F. V. Hembree

grantor(s)

of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of Lot #31 on East side Elizabeth Dr. in Sunset Hills
No Poles to serve House on Lot 32

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.

In WITNESS WHEREOF, the said grantor(s) do hereunto set hand(s) and seal(s)

this 24 day of February, 19 47

Signed, sealed and delivered in the presence of:

O. H. Brissell

F. V. Hembree (SEAL)

Erskine E. Traynham (SEAL)

No Stamps

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss.

Personally appeared before me Erskine E. Traynham and made

oath that he saw the within named F. V. Hembree

sign,

seal, and as his act and deed deliver the within written instrument, and that he with

O. H. Bissell

witnessed the execution thereof.

Sworn to before me this 20th day of

March, A. D. 19 47

Erskine E. Traynham (SEAL)

(SEAL) C. G. McCain

Notary Public

Recorded April 10th 19 47 at 12 O'clock --- M.

BY: E. G.