| STATE OF SOUTH CAROLINA' | 2-10100 |
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| COUNTY OF GREENVILLE | |
| | nsford |
| | , grantor(s) |
| of said County and State, in consideration of the sum of \$ | , to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby ssors and assigns, the right, privilege and easement to go in and upon that certain tract or |
| | on the East, |
| Pace on the North Aleander on the West | Reynolds on the South |
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| and to construct, maintain and operate in, upon, and through said premises, in a prepurpose of transmitting power by electricity, together with the right at all times to | oper manner, with poles, wires and other necessary apparatus and appliances, a line for the enter upon said premises for the purpose of inspecting said line and making necessary re- |
| the proper maintenance and operation of the same; also including the right to relo | lear of all trees, buildings and other objects that may, in any way, endanger or interfere with ocate said line over said premises to conform to any future highway relocation, widening, or |
| improvement. | |
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| | |
| | hereunto sethand(s) and seal(s) |
| this 8 day of Feb. | |
| Signed, sealed and delivered in the presence of: | • |
| | Mrs. W. F. Lunsford (SEAL) |
| | (SEAL) |
| N | No Stamps . |
| STATE OF SOUTH CAROLINA | |
| COUNTY OF GREENVILLE \(\right\) ss. | |
| Personally appeared before meP_B_ Fincher | and made |
| oath thathe saw the within namedNrsW.F | Lunsford |
| | sign, |
| | nstrument, and thathe with |
| W. J. Lunsford | witnessed the execution thereof. |
| Sworn to before me thisday of | · · |
| February , A. D. 19.47 | P. B. Fincher. (SEAL) |
| (SEAL) C. G. McCain Notary Public | · |
| | 7 at 12 O'clock BY: E. G |
| | BY:E.G |
| | |
| STATE OF SOUTH CAROLINA | 2-10100 |
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